



City of Passaic

New Jersey

CITY COUNCIL  
WORK SESSION 5:30 P.M.

REGULAR MEETING AGENDA  
October 6, 2016  
7:00 P.M.

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON APRIL 20, 2016 SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE TRANSITIONAL SFY 2017, WHICH WAS PUBLISHED ON APRIL 26, 2016 AND PLACED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

I. ROLL CALL

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. MINUTES: September 20, 2016 City Council meeting.

V. HEARING OF CITIZENS

*In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting..."*

*Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.*

V1. ORDINANCES FOR SECOND AND FINAL READING (Public Hearing Required)

1. **ORDINANCE NO. 2072-16** ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC, CHAPTER 295, "VEHICLES AND TRAFFIC," ARTICLE XII, "SCHEDULES," TO CREATE SECTION 20.1 "SCHEDULE IIA: OFFICIAL PARKING
2. **ORDINANCE NO. 2073-16** ORDINANCE AMENDING THE CITY CODE OF THE CITY OF PASSAIC, CHAPTER 175, "LANDSCAPING," SECTION 6, "LANDSCAPER'S RESPONSIBILITIES," TO ELIMINATE PROVISION ALLOWING DISPOSAL OF LEAVES AT MUNICIPAL DUMP SITE
3. **ORDINANCE NO. 2074-16** ORDINANCE AMENDING THE DESIGNATING RESTRICTED PARKING FOR USE BY HANDICAPPED PERSONS RESTRICTED BY NJ LICENSE PLATE NUMBER

4. **ORDINANCE NO. 2075-16 ORDINANCE AMENDING THE CITY CODE OF THE CITY OF PASSAIC, CHAPTER 275, "TAXATION," ARTICLE II, "TAX ABATEMENT ON RESIDENTIAL, COMMERCIAL AND INDUSTRIAL IMPROVEMENTS AND PROJECTS," TO RE-ADOPT PROVISIONS FOR FIVE YEAR TAX EXEMPTION AND/OR ABATEMENT**

**VII. COMMUNICATIONS AND PETITIONS**

5. City of Passaic Department of Recreation Senior and Cultural Affairs, 330 Passaic Street, submitting the following applications:
  - Mayors 5K Run, on October 23, 2016 from 7:00 a.m. to 3:00 p.m. commencing in front of Passaic City Hall . (*Contingent Upon Departmental Approvals*)
  - Parade on October 29, 2016 from 10:00 a.m. to 12:00 p.m. the Parade will commence at Passaic City Hall, 330 Passaic Street, Passaic Avenue to Gregory Avenue ending in Christopher Columbus Park *Contingent Upon Departmental Approvals*)
  - Community Harvest Festival, on October 29, 2016 from 12:00 p.m. to 4:00 p.m. in the Indoor Sports Facility & Christopher Columbus Park *Contingent Upon Departmental Approvals*)
  - Santa in the Courtyard, December 4, 2016, from 3:00 p.m. to 6:00 p.m. in the Passaic City Hall Courtyard. (*Contingent Upon Departmental Approvals*)
6. St. Nicholas R.C. Church, 153 Washington Place, submitting application to hold a Flea Market in their Rectory Yard, on October 15, 2016 from 10:00 a.m. to 4:00 p.m. (*Contingent Upon Departmental Approvals*)

**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED TO BE ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.**

7. Price, Meese, Shulman, & D'Arminio, submitting the following notice re: Application for preliminary and Final Site Approval Yesiva Ktana of Passaic, Inc. City of Passaic Zoning Board of Adjustment, Block 3334, Lots 65,70,75,84, and 85
8. Passaic Valley Water Commission, submitting the following:
  - Minutes of their August 17, 2016 meeting.
  - Minutes of their July 20, 2016 meeting.
  - Notice of their September 14, 2016 meeting.
  - Notice of their October 19, 2016 meeting.
9. Montclair State University, submitting notice of their meeting dates for the 2016-2017 year.
10. North Jersey District Water Supply Commission submitting the following:
  - Notice and Agenda of their September 28, 2016.

**VIII. RESOLUTIONS:**

11. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON OCTOBER 6, 2016 AT 5:30 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
12. RESOLUTION TO AMEND **TY 2016** MUNICIPAL BUDGET (N.J.S.A. 40A:4-87) NJ DOH: WOMEN, INFANT & CHILDREN \$1,065,300
13. RESOLUTION TO AMEND **TY 2016** MUNICIPAL BUDGET (N.J.S.A. 40A:4-87) CHILDHOOD LEAD PREVENTION GRANT \$159,250.00

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14. RESOLUTION AUTHORIZING A CHANGE ORDER TO A CONTRACT WITH YOUR WAY CONSTRUCTION RECONSTRUCTION OF AYCRIGG AVENUE (BETWEEN RIVER DRIVE AND PENNINGTON AVENUE)
15. RESOLUTION AUTHORIZING MEMORANDUM OF UNDERSTANDING BY AND BETWEEN PASSAIC ALLIANCE AND PB GIANT LLC FOR RENTAL OF PARKING SPACES AT 293 PASSAIC STREET, PASSAIC, NJ
16. RESOLUTION AUTHORIZING CONTRACT FOR SPECIAL LEGAL COUNSEL *(Awarded to Chasan Leyner, Lamparello PC of Secaucus, NJ at a rate of \$125.00 per Hours for an amount not to exceed \$12,2500 for the period of October 1, 2016 through September 30, 2017)*
17. RESOLUTION AMENDING THE DESIGNATING RESTRICTED PARKING FOR USE BY HANDICAPPED PERSONS

**IX. ORDINANCE FOR INTRODUCTION AND FIRST READING:**

18. ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC, CHAPTER 39, "POLICE DEPARTMENT," ARTICLE VIII, "OFF-DUTY POLICE SERVICES," SECTION 17, "ADMINISTRATIVE FEES AND SERVICES" TO ADD ADMINISTRATIVE FEE FOR USE OF POLICE VEHICLES
19. ORDINANCE AMENDING THE DESIGNATING RESTRICTED PARKING FOR USE BY HANDICAPPED PERSONS RESTRICTED BY NJ LICENSE PLATE NUMBER
20. ORDINANCE FOR EASEMENT FOR CONSTRUCTION OF RETAINING WALL, BLOCK 2185, LOT 66, PASSAIC, NJ (TITLE ONLY)

**X. PAYMENT OF BILLS**

**XI. ADMINISTRATOR'S REPORT**

**XII. MAYOR'S REPORT**

**XIII. ADJOURNMENT**

*Next meeting of the City Council scheduled for: October 20, 2016*