



CITY OF PASSAIC, NEW JERSEY  
CITY COUNCIL  
WORK SESSION 5:30 P.M.  
REGULAR MEETING AGENDA  
April 29, 2014  
7:00 P.M.

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JULY 1, 2013 SETTING FORTH A SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2013-2014, WHICH WAS PLACED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK.

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. MINUTES: February 18, 2014 and March 4, 18, 2014 City Council minutes.
- V. HEARING OF CITIZENS

*In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting,.....".*

*Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.*

- VI. ORDINANCES FOR SECOND AND FINAL READING (PUBLIC HEARING REQUIRED)
  - 1. ORDINANCE NO. 1980-14 ORDINANCE OF THE CITY OF PASSAIC COUNTY OF PASSAIC AND STATE OF NEW JERSEY AUTHORIZING THE CITY OF PASSAIC TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH PASSAIC COUNTY FOR PARTICIPATION IN THE PASSAIC COUNTY ENERGY COOPERATIVE PRICING SYSTEM
  - 2. ORDINANCE NO. 1981-14 ORDINANCE AMENDING CODE OF THE CITY OF PASSAIC CHAPTER 149 "FOOD ESTABLISHMENTS" TO REVISE HOURS OF OPERATION. *(Amended)*
  - 3. ORDINANCE NO. 1982-14 ORDINANCE AMENDING CODE OF THE CITY OF PASSAIC CHAPTER 317 "ZONING" TO ADOPT CERTAIN RECOMMENDATIONS CONTAINED IN THE MASTER PLAN FOR R-1 AND C ZONES
  - 4. ORDINANCE NO. 1983-14 AN ORDINANCE REGULATING THE STATUTORY AUTHORITY OF VERIZON NEW JERSEY INC., ITS SUCCESSORS AND ASSIGNS TO USE THE VARIOUS PUBLIC STREETS, ROADS, AVENUES, HIGHWAYS AND OTHER PUBLIC WAYS IN THE CITY OF PASSAIC, PASSAIC COUNTY, NEW JERSEY, FOR ITS LOCAL AND THROUGH LINES AND OTHER COMMUNICATIONS FACILITIES AND PRESCRIBING THE CONDITIONS THEREOF

**VII. COMMUNICATIONS**

5. Children's Future Fund, 8 Elmwood Court, Livingston, NJ, submitting application to hold a 5-K Walk-A-Thon Marathon, within the confines of Third Ward Park from 7:00 a.m. to 12:00 p.m. *(Contingent Upon Departmental Approvals)*
6. Passaic Family Head Start, 68 Third Street, Passaic, submitting application to hold a Tag Day June 7, 2014 from 9:30 a.m. to 9:00 p.m. at the following intersections:
  - Broadway and Main Avenue
  - Van Houten and Main Avenue
  - Market Street and Main Avenue
  - Jefferson Street and Main Avenue
  - Madison Street and Lexington Avenue
7. Doing it in the Park, P.O. Box 1873, Passaic, submitting application to hold a Community Event in Christopher Columbus Park, on July 19, 2014 from 11:00 a.m. to 9:00 p.m. *(Contingent Upon Departmental Approvals)*
8. Primera Iglesia Metodista Libre, 575 Main Avenue, Passaic, submitting application to hold a Flea Market in their church parking lot (private property) on the following dates:
  - May 3, 10,17,24,31, 2014
  - June 7,14,21,28, 2014
  - August 1,2,9,23,30, 2014
  - September 6,13,20,27, 2014
  - October 4, 11, 16,25,2014
9. Center for Cultural Events, 99 Third Street, Passaic, submitting application to hold a Cultural Rodeo, at 61 Dayton Avenue, on May 11, 2014 from 3:00 p.m. to 8:00 p.m. *(Contingent Upon Departmental Approvals)*
10. Center for Cultural Events, 99 Third Street, Passaic, submitting application to hold a Festival, at Pulaski Park, on May 4, 2014 from 9:00 a.m. to 9:00 p.m. *(Contingent Upon Departmental Approvals)*

**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED TO BE ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION**

11. Passaic Water Valley Water Commission, submitting Notice and Agenda of their April 16, 2014 meeting.
12. Passaic County Board of Taxation submitting Resolution entitled "Resolution Establishing the Equalized Vales of 100% for the County of Passaic, NJ".
13. Passaic Board of Education, submitting correspondence re: Local Tax Levy.
14. PSE&G submitting notice of their April 29, 30 and May 1, 2014 public hearings.
15. Passaic County Planning Department, submitting the following:
  - Heritage Tourism Element of the Passaic County Master Plan  
*(Note: Filed in the City Clerk's Office).*
16. Township of Woodbridge, submitting Resolution recognizing all of New Jersey's Municipal Clerks and staff members for their service to their respective local governments.

**VIII. RESOLUTIONS:**

17. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON APRIL 29, 2014 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS.
18. RESOLUTION AMENDING THE DESIGNATING RESTRICTED PARKING FOR USE BY HANDICAPPED PERSONS
19. RESOLUTION ACCEPTING PARTIAL FUNDING FOR 2014 RYAN WHITE PART "A" AND MINORITY AIDS INITIATIVES FOR HIV/AIDS GRANT

20. RESOLUTION TO AMEND SFY 2014 MUNICIPAL BUDGET (N.J.S.A. 40A:4-87) PASSAIC COUNTY JAIBG: JUVENILE ACCOUNTABILITY \$10,000
21. RESOLUTION RE: SPECIAL EMERGENCY - PREPARATION AND EXECUTION OF A COMPLETE PROGRAM OF REVALUATION
22. RESOLUTION AUTHORIZING LICENSE AGREEMENT WITH NEW JERSEY SCHOOL DEVELOPMENT AUTHORITY FOR USE OF PREMISE LOCATED ON DAYTON AVENUE AND PARKER AVENUE (BLOCK 14057, LOTS 23 AND 52) FOR A HISPANIC CULTURAL FESTIVAL AND RODEO ON May 11, 2014
23. RESOLUTION AUTHORIZING LEASE AGREEMENT WITH PASSAIC BOARD OF EDUCATION FOR USE OF PARKING LOT ADJACENT TO WILLIAM B. CRUISE MEMORIAL SCHOOL #11
24. RESOLUTION AUTHORIZING EXTENSION OF HEATING AND AIR CONDITIONING MAINTENANCE/REPAIR CONTRACT
25. RESOLUTION AWARDED CONTRACT FOR PUBLIC RESOLUTION AND MARKETING SERVICES CITY OF PASSAIC *(Awarded to Catania Consulting Group, Inc. of North Haledon, NJ in the amount of \$27,000.00 for the period of July 1, 2014 through June 30, 2015)*
26. RESOLUTION AWARDED CONTRACT FOR GRANTS CONSULTANT CITY OF PASSAIC *(Awarded to Millennium Strategies of Caldwell, NJ in the amount not to exceed \$60,000.00 for the fiscal year July 1, 2014 to June 30, 2015)*
27. RESOLUTION AWARDED CONTRACT FOR COMMUNITY DEVELOPMENT ATTORNEY CITY OF PASSAIC *(Awarded to Joseph G. Monaghan of Hackensack, NJ in the amount of \$125.00/hr. with a total amount not to exceed \$35,000.00 for the fiscal year July 1, 2014 to June 30, 2015)*
28. RESOLUTION AWARDED CONTRACT FOR DELIVERY OF CERTIFIED PLAYGROUND MULCH INFIELD CLAY AND SCREENED TOPSOIL CITY OF PASSAIC *(Awarded to safety Down Under, Inc. of Pittstown, NJ for an estimated amount of \$58,520.00)*
29. RESOLUTION AUTHORIZING A CHANGE ORDER TO CONTRACT BETWEEN ABSOLUTE FENCE SERVICES AND THE CITY OF PASSAIC SHEVCHENKO PARK, PASSAIC *(Adjusting the Contract an additional \$2,154.00 for a total price of \$18,624.00)*
30. RESOLUTION: APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE SAFE ROUTES TO SCHOOL PROGRAM FOR THE CITY OF PASSAIC FOR PEDESTRAIN SAFETY AND ADA UPGRADES AT INTERSECTIONS ON MAIN AVENUE BETWEEN AYCRIGG AND TERHUNE AVENUE
31. RESOLUTION; APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE TRANSPORTATION ALTERNATIVES PROGRAM FOR THE CITY OF PASSAIC MARKET STREETSCAPE ENHANCEMENT

**IX. ORDINANCES FOR INTRODUCTION AND FIRST READING**

32. ORDINANCE AMENDING THE DESIGNATING RESTRICTED PARKING FOR USE BY HANDICAPPED PERSONS RESTRICTED BY NJ LICENSE PLATE NUMBER

**X. PAYMENT OF BILLS**

**XI. ADMINISTRATOR'S REPORT**

**XII. MAYOR'S REPORT**

**ADJOURNMENT**

*(Please Note: May 13, 2014 next scheduled meeting of the Council)*