



City of Passaic

New Jersey

CITY COUNCIL

CITY OF PASSAIC, NEW JERSEY

CITY COUNCIL

WORK SESSION 5:30 P.M.

REGULAR MEETING AGENDA

April 28, 2015

7:00 P.M.

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JULY 1st, 2014 SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2014-2015, WHICH WAS PUBLISHED IN THE HERALD NEWS AND PLACED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK.

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. MINUTES: March 3, 2015 City Council Meeting.
- V. HEARING OF CITIZENS

In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting.....".

Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.

VI. ORDINANCE FOR INTRODUCTION AND FIRST READING

1. ORDINANCE NO. 2013-15 ORDINANCE AMENDING CHAPTER 255, "SNOW AND ICE AND OTHER IMPEDIMENTS, REMOVAL OF "

VII. COMMUNICATIONS AND PETITIONS

2. The Grand Sarita's, 82 President Street, submitting application for new Entertainment License for the year 2015.
3. Davids Place, 361 Monroe Street, submitting application for new Entertainment License for the year 2015.
4. Fuego Fuego, LLC, t/a 52 Garden Street, submitting application for new Entertainment License for the year 2015.
5. Mayordomia Guadalupana, 152 Market Street, Passaic, submitting application to a Religious Celebration, on May 30, 2015 from 2:00p.m. to 8:00 p.m. at the corner of Hope Avenue and Madison Street. *(Contingent Upon Departmental Approvals)*
6. Martin Luther King Jr. School No. 6, 85 Hamilton Avenue, submitting application to hold a Field Day, in Pulaski Park (turf), on May 26, 27, 2015 from 8:00 a.m. to 1:00 p.m. (Rain Date: May 28,29, 2015) *(Contingent Upon Departmental Approvals)*

7. Isabel C. Agudelo, P.O. Box 2349, submitting application to hold a Flag Raising in front of City Hall on July 12, 2015 from 1:30 p.m. to 3:30 p.m. *(Contingent Upon Departmental Approvals)*
8. Rana Samaj USA, 231 Boulevard, submitting application to hold a Flag Raising in front of Passaic City Hall, on August 16, 2015 from 10:00 a.m. to 12:05 p.m. *(Contingent Upon Departmental Approvals)*
9. Chestnut Gardens Resident Council, 228 Chestnut Street, submitting application to hold a Flea Market in Chestnut Gardens on June 13, 2015 from 9:00 a.m. to 6:00 p.m. *(Contingent Upon Department Approvals)*
10. St. Nicholas Ukrainian School, 217 President Street, submitting application to hold their Annual Church Picnic, in their Church Parking Lot, on September 20, 2015 from 12:00 p.m. to 10:00 p.m. *(Contingent Upon Departmental Approvals)*
11. Holy Rosary Church, 6 Wall Street, Passaic, submitting application to hold their Annual Church Picnic, in their parking lot, on September 13, 2015 from 1:00 p.m. to 10:00 p.m. *(Contingent Upon Departmental Approvals)*
12. Church of Jesus Christ Apostolic of Passaic, 50-62 Third Street, submitting application to hold a Gospel Concert, in their church parking lot (private property), on July 18, 2015 from 1:00 p.m. to 4:00 p.m. (Rain Date: July 24, 2015) *(Contingent Upon Departmental Approvals)*
13. City of Passaic Department of Recreation, Cultural and Senior Affairs, 330 Passaic Street, submitting application to hold a American Cancer Society relay for Life Walk - A-Thon, in Third Ward Park, on June 13, 2015 from 2:00 p.m. to 11:00 p.m. *(Contingent Upon Departmental Approvals)*
14. Org. del Carnaval se Hejolzingo de Passaic, NJ, 64 Summer Street, submitting the following applications:
 - Parade, on May 10, 2015, the parade will assemble at 10:00 a.m. in front of City Hall at 12:00 p.m. travel to Passaic Street to Main Street to Lexington Avenue to Market Street to Essex Street ending on Third Street.
 - Street Fair, on May 10, 2015 on Third Street between Essex Street and Bergen Street from 1:30 p.m. to 5:30 p.m. *(Contingent Upon Departmental Approvals)*
15. Bais Medrash L'Torah , 181 Lafayette Avenue, submitting application to hold a Log B'omr Bonfire, on 181 Lafayette Avenue (private property), on May 6, 2015 from 9:00 p.m. to 11:00 p.m. *(Contingent Upon Departmental Approvals)*
16. Rack n-Roll, 212 Washington Place, submitting application for a new Entertainment License for the year 2015.

ALL MATTERS LISTED HEREUNDER ARE CONSIDERED TO BE ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.

17. Dr. Alex D. Blanco, Mayor, submitting correspondence re: Acting Mayor.
18. North Jersey District Water Supply Commission, submitting the following:
 - Notice and Agenda of their April 22, 2015 meeting.
19. Passaic Valley Water Commission submitting the following:
 - Minutes of their March 18, 2015.
20. BEI -Brennan Environmental, Inc., submitting correspondence re: Site Investigation Report Response for property located at: 221 Howe Avenue, Passaic, NJDEP PI# 664192/BEI Job#140383.
21. JM Sorge Inc. Environmental, submitting correspondence re: Response Action Outcome: Case Name: Casimir Pulaski School No. 8, 96-100 4th Street, Passaic.
22. Passaic County Road Department, submitting correspondence re: pending Certificate of Insurance for City of Passaic.

23. Public Entity Joint Insurance Fund, submitting notice of their April 28, 2015 meeting.
24. Borough of Bloomindales submitting Resolution #2015-4.4 Of The Governing Body of The Borough Of Bloomingdale.
25. City of Passaic submitting public notice re: Notice is hereby given that the City of Passaic has made an application to N.J. Transit for a small cutaway front lift vehicle, a standard cutaway vehicle, and a medium duty vehicle to assist in providing transportation to senior citizens and/or people with disabilities in the City of Passaic, County of Passaic, New Jersey. This project will be partially funded with FTA 5310 funds under a grant submitted to the Federal Transit Administration.

VIII. RESOLUTIONS:

26. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON APRIL 28, 2015 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
27. RESOLUTION ACCEPTING FUNDING FROM THE CITY OF PATERSON FOR THE PASSAIC MUNICIPAL ALLIANCE TO ASSIST PERSONS WITH THE HIV SPECTRUM DISEASE IN OBTAINING AND MAINTAINING STABLE HOUSING THROUGH THE HOUSING OF PEOPLE WITH AIDS (HOPWA) PROGRAM FOR THE PERIOD OF OCTOBER 1, 2015 TO SEPTEMBER 30, 2016 IN THE AMOUNT OF \$90,000
28. RESOLUTION AWARDING CONTRACT FOR RECREATION EQUIPMENT SUPPLIES AND UNIFORMS YEAR 2015 *(Awarded to Metuchen Center, Sayreville, NJ in the amount of \$45,335.20; R&R Trophy & Sporting Goods, North Arlington, NJ in the amount of \$10,485.86; BSN Sports, Jenkintown, PA in the amount of \$19,284.68; S&S Worldwide, Colchester, CT in the amount of \$143.40 and DOT Designing, Monroe Twp., NJ in the amount of \$7,950.60 be awarded contracts in an aggregate amount of \$83,199.74)*
29. RESOLUTION AUTHORIZING THE PURCHASE OF 2015 DODGE CHARGER VEHICLES *(Awarded Hertrich Fleet Services in the amount of \$191,817.00 for nine (9) 2015 Dodge Charges)*
30. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENT
31. RESOLUTION TO AMEND SFY 2015 MUNICIPAL BUDGET (N.J.S.A. 40A:4-87)NY / NJ HIDTA: YOUTH EMPOWERMENT PROGRAM \$2,708.00
32. RESOLUTION ACKNOWLEDGING BEST PRACTICES INVENTORY CITY OF PASSAIC *(Title Only)*

IX. PAYMENT OF BILLS

X. ADMINISTRATOR'S REPORT

XI. MAYOR'S REPORT

ADJOURNMENT