



CITY OF PASSAIC, NEW JERSEY  
CITY COUNCIL  
WORK SESSION 5:30 P.M.  
REGULAR MEETING AGENDA  
October 22, 2013  
7:00 P.M.

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JULY 1, 2013 SETTING FORTH A SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2013-2014, WHICH WAS PLACED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK.

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. HEARING OF CITIZENS

*In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting.....".*

*Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.*

V. ORDINANCES FOR SECOND AND FINAL READING (PUBLIC HEARING REQUIRED)

1. ORDINANCE NO. 1956-13 ORDINANCE DESIGNATING RESTRICTED PARKING FOR USE BY HANDICAPPED PERSONS RESTRICTED BY NJ LICENSE PLATE NUMBER
2. ORDINANCE NO. 1957-13 ORDINANCE TO ESTABLISH ALTERNATE SIDE OF THE STREET PARKING ON MONROE STREET
3. ORDINANCE NO. 1958-13 ORDINANCE AMENDING CHAPTER 133-10 OF THE CITY CODE OF THE CITY OF PASSAIC TO AMEND FEE SCHEDULE FOR PASSAIC ALLIANCE
4. ORDINANCE NO. 1959-13 ORDINANCE AMENDING CODE OF THE CITY OF PASSAIC, CHAPTER 5, ARTICLE X "DEPARTMENT OF PUBLIC SAFETY" AND CHAPTER 39, "POLICE DEPARTMENT"

VI. COMMUNICATIONS

5. St. Mary's Church, 63 Monroe Street, submitting application to hold a procession on December 15, 2013 from 11:15 p.m. to 12:30 a.m.. Commencing in front church parking lot, down to Monroe street towards market street, right on Third street and continue down to Passaic street and a right on Market back to the entrance of the church. *(Contingent Upon Departmental Approvals)*

6. Passaic Department of Recreation, Cultural and Senior Affairs, 330 Passaic Street, submitting application to hold a Parade, on November 2, 2013 from 5:00 p.m. to 6:00 p.m. Commencing from Passaic City Hall traveling Passaic Street to Passaic Avenue ending at Third Ward Park *(Contingent Upon Departmental Approvals)*
7. Young Israel of Passaic/Clifton, 200 Brook Avenue, submitting application to hold a Ground breaking for New Building Ceremony on November 3, 2013 from 12:00 p.m. to 3:00 p.m. *(Contingent Upon Departmental Approvals)*
- 7A. PHS Environmental Science Club, 170 Paulison Avenue, submitting application to hold a Park Clean Up Field Trip to Third Ward Park on October 26, 2013 from 8:00 a.m. to 12:00 p.m. *(Contingent Upon Departmental Approvals)*

**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED TO BE ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION**

8. US Army Corps of Engineers, submitting correspondence re: Discharge of fill material into waters of the United States to facilitate the installation by horizontal drill, jack and bore, and open trenching, a new 9.4 mile 230K underground high pressure fluid-filled (HPFF) transmission line to be known as the "0-66 Merchant Transmission Line".
9. City of Paterson, submitting resolution entitled "Resolution In Support Ballot Question No. 2 Amending New Jersey's State Constitution To Increase Minimum Wage".

**VII. RESOLUTIONS:**

10. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON OCTOBER 22, 2013 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS.
11. RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2014 FORD F350 4WD PICK TRUCK URBAN ENTERPRISE ZONE DOWNTOWN MERCHANT CORPORATION *(Awarded to DFLM, LLC t/a Ditschman/Flemington Ford, Flemington, NJ in the amount \$28,498.20)*
12. RESOLUTION AMENDING THE CONTRACT FOR MUNICIPAL COURT PROSECUTORS CITY OF PASSAIC *(To include DWI Sessions for \$225.00 per session, not to exceed \$130,000.00 inclusive of all prosecutors for the fiscal year July 1, 2013 to June 30, 2014)*
13. RESOLUTION AWARDING CONTRACT FOR THE FURNISHING AND DELIVERY OF TWO (2) NEW 2014 FREIGHTLINERS MODEL 108SD CAB/CHASSIS *(Awarded to Frank's Truck Center of Lyndhurst, NJ in the amount \$297,946.00)*
14. RESOLUTION ACCEPTING FUNDING FROM THE CITY OF PATERSON FOR THE PASSAIC MUNICIPAL ALLIANCE TO ASSIST PERSONS WITH THE HIV SPECTRUM DISEASE IN OBTAINING AND MAINTAINING STABLE HOUSING THROUGH THE HOUSING OF PEOPLE WITH AIDS (HOPWA) PROGRAM FOR THE PERIOD NOVEMBER 1, 2013 TO OCTOBER 31, 2014 IN THE AMOUNT OF \$100,000
15. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS
16. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENT
17. RESOLUTION AWARDING CONTRACT FOR PROJECT/GRANT MANAGEMENT SERVICES FOR RECONSTRUCTION OF MCDONALD BROOK *(Awarded to Millenium Strategies in the amount not to exceed \$5000.00)*
18. RESOLUTION AWARDING CONTRACT FOR ENGINEERING SERVICES FOR RECONSTRUCTION OF MAC DONALD BROOK PHASE I PARK ROAD HUGHES LAKES MEMORIAL PARK *(Awarded to Boswell Engineering, South Hackensack, NJ in an amount of \$464,500.00)*
19. RESOLUTION AWARDING CONTRACT FOR AN AUTHORIZED PRIVATE ON-SITE INSPECTION AGENCY TO SERVE AS ELEVATOR SUB OFFICIAL CITY OF PASSAIC *(Awarded to EIC Inspection Agency at a rate of 44% of the NJ State Uniform Construction code fee schedule)*

20. RESOLUTION EMERGENCY TEMPORARY APPROPRIATION

**VIII. ORDINANCES FOR INTRODUCTION AND FIRST READING**

21. ORDINANCE DESIGNATING RESTRICTED PARKING FOR USE BY  
HANDICAPPED PERSONS RESTRICTED BY NJ LICENSE PLATE NUMBER

**IX. PAYMENT OF BILLS**

**X. ADMINISTRATOR'S REPORT**

**XI. MAYOR'S REPORT**

**ADJOURNMENT**

**(Please Note: November 12, 2013 next scheduled meeting of the Council)**