



CITY OF PASSAIC, NEW JERSEY  
CITY COUNCIL  
REGULAR MEETING AGENDA  
OCTOBER 27, 2009  
7:00 P.M.

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JULY 1, 2009 SETTING FORTH A SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2009-2010, WHICH WAS PLACED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK.

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. MINUTES: October 13, 14, 2009 council meetings.

**PRESENTATION:** Passaic Housing Authority

V. HEARING OF CITIZENS

*In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting.....".*

*Therefore, please be advised that the Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which a person intends to intimidate any individual or group because of race, color, religion, gender, handicap, sexual orientation or ethnicity or makes comments intending to harass or speak any offensive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.*

VI. ORDINANCES FOR SECOND AND FINAL READING (PUBLIC HEARING REQUIRED)

1. **ORDINANCE NO. 1807-09** ORDINANCE CONCERNING LABOR AGREEMENTS FOR PUBLIC WORKS CONSTRUCTION PROJECTS.
2. **ORDINANCE NO. 1812-09** ORDINANCE CREATING DIVISION OF RECREATION AND CULTURAL AFFAIRS.

VII. COMMUNICATIONS AND PETITIONS

3. Amada D. Curling, City Clerk, submitting request for a refund to Seventh Day Adventist Church, 315 Oak St, Passaic, for a cash bond in the amount of \$2000.00.
4. The Passaic Vision New Testament Church of God, 29 Broadway, submitting application to conduct a Health Fair in their church, and the use of 4 parking meters directly in front of the church, on November 7, 2009 from 11:30 AM to 2:30 PM.  
*(Contingent upon Department Approval)*

5. Union Baptist Church, 221 Myrtle Avenue, submitting application to hold a BBQ Picnic, in the parking lot (private property) on October 31, 2009 from 12:00 Pm to 5:00 PM.  
*Rain date: November 11, 2009 (Contingent upon Department Approval)*
6. Rana Samaj USA Non-Profit Org., 53 Prospect Street, submitting application to hold a Flag Raising in front of City Hall, on August 14, 2010 from 10:00 AM to 12:00 PM
7. Kasim Washington, 224 Sixth Street, submitting application to hold a Flag Raising in front of City Hall, on February 1, 2010 from 1:00 PM to 3:00 PM- In case of inclement weather will be held in the City Council Chambers.
8. Holy Trinity Church, 226 Harrison Street, submitting application to hold a Procession on December 12, 2009 from 11:00 AM to 1:00 PM. The procession will commence on 226 Harrison St. then travel Hope Ave. to Madison St. to Vreeland Ave, to Monroe St, to Lexington Ave., to Highland Ave, to Hope Ave, ending in front of the church.
9. Broadway Entertainment, 40 Broadway, submitting application to renew their Entertainment License for the year 2010.
10. Video Xcitement, 701 Main Avenue, submitting application to renew their Entertainment License for the year 2010. *(With conditions as per Resolution #9504-03).*
11. Reality Alliance, 53-55 Lexington Avenue, submitting application to renew their Entertainment License for the year 2010*(With conditions as per Resolution #9502-03).*
12. Satalitte Sales, 749 Main Avenue, submitting application to renew their Entertainment License for the year 2010 *(With conditions as per Resolution #9503-03).*
13. New Foxes, 210 Parker Avenue, submitting application to renew their Entertainment License for the year 2010.
14. Las Tres Islas, 47 Market Street, submitting application to renew their Entertainment License for the year 2010.
15. Los Arcos Restaurant, 305 Monroe Street, submitting application to renew their Entertainment License for the year 2010.

**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED TO BE ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.**

16. Passaic Enterprise Zone corp. submitting minutes of their August 26, 2009 minutes.
17. Borough of Wallington, submitting notice of their October 27, 2009 public hearing.
18. Passaic County Board of taxation, submitting correspondence re: County and Open Space Taxes
19. US Department of Housing and Urban Development, Newark, submitting correspondence re: HOME Investment partnership (HOME) Program.

**VIII. RESOLUTIONS:**

20. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON OCTOBER 27, 2009 AT 7:00 P.M. OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS.
21. RESOLUTION APPOINTING MEMBERS TO THE ZONING BOARD OF ADJUSTMENT *(Joseph Buie, III)*

22. RESOLUTION AUTHORIZING A CHANGE ORDER TO REDUCE A CONTRACT AMOUNT WITH IRON HILLS CONSTRUCTION COMPANY FOR REPAIR OF THE STRUCTURAL ELEMENTS OF THE CITY HALL UNDERGROUND PARKING GARAGE (Iron Hills Construction Company/ revised amount \$204,002). *Tabled from the October 14, 2009 meeting.*
23. RESOLUTION AWARDED CONTRACT FOR GRANTS CONSULTANT (Millennium Strategies, monthly retainer of \$4000.00 not to exceed \$32,000.00).
24. RESOLUTION AWARDED CONTRACT FOR 2009 ROAD IMPROVEMENT CITY OF PASSAIC (Smith-Sondy Asphalt Construction Co. of Wallington, in the amount \$507,515.15).
25. RESOLUTION SUPPORTING HOMELAND SECURITY DIRECTIVES.
26. RESOLUTION REJECTING BIDS FOR AUTO PARTS & ACCESSORIES VEHICLES UNDER 14,500GVW.
- 26A. RESOLUTION DESIGNATING RESTRICTED PARKING FOR USE BY HANDICAPPED PERSONS.**

**IX. ORDINANCES FOR INTRODUCTION AND FIRST READING**

27. ORDINANCE AMENDING CHAPTER 39 OF THE CODE OF THE CITY OF PASSAIC "POLICE DEPARTMENT".
28. ORDINANCE AUTHORIZING THE CITY TO CHARGE THE COST OF CERTAIN EMERGENCY AND RESCUE SERVICES WITHIN THE RESPONSE AREA OF THE CITY OF PASSAIC FIRE DEPARTMENT

**X. PAYMENT OF BILLS.**

**XI. ADMINISTRATOR'S REPORT.**

**XII. MAYOR'S REPORT**

**ADJOURNMENT**

(Next Council Meeting-November 10, 2009)