

City of Passaic



New Jersey

**CITY COUNCIL
WORK SESSION 5:30 P.M.**

REGULAR MEETING AGENDA

March 3, 2020

7:00 P.M.

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 6, 2019 SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2019-2020, SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

- I. ROLL CALL**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. PROCLAMATIONS & RECOGNITIONS:**
 - **RED CROSS PROCLAMATION**
- V. MINUTES:** February 18, 2020 City Council meeting.
- VI. PASSAIC COUNTY OPEN SPACE TRUST FUND PUBLIC HEARING:**
(Grant Hearing Ad Published on February 2, 2020)

The Mayor and the City Council of the City of Passaic will hold a public hearing on March 3, 2020 at 7:00 P.M. during the regularly scheduled City Council meeting. The purpose of this hearing is to obtain public comment on a grant application to be submitted by the City of Passaic to the Passaic County Open Space Trust Fund. This application proposes a full reconstruction of the Historic 100 Steps located within Latona Griffin Park. The meeting will take place in City Hall Council Chambers, located at 330 Passaic Street, Passaic, NJ 07055. The City of Passaic Administration will make a brief presentation followed by a question-and-answer period. All residents are encouraged to attend and participate.

VII. HEARING OF CITIZENS

In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting."

Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.

VIII. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)

- 1. ORDINANCE NO. 2254-20 ORDINANCE AMENDING THE CITY CODE OF THE CITY OF PASSAIC CHAPTER 143 "FLOOD DAMAGE PREVENTION"**

IX. COMMUNICATIONS AND PETITIONS:

2. Amada D. Curling, City Clerk, submitting Raffle License application for the following organization:
 - Our Lady of Fatima Roman Catholic Church, 32 Exchange Place
3. Lajas Civic Club, 37 Market Street, submitting application to renew their Entertainment License for the year 2020.
4. Rosas Sport Bar, LLC, 317 Broadway, submitting application to renew their Entertainment License for the year 2020.
5. Dona Maria Restaurant, 32 Bergen St., submitting application to renew their Entertainment License for the year 2020.
6. Rana Samaj USA, 53 Prospect Street, submitting application to hold a Holi Festival of Colors, in Third Ward Park, on March 15, 2020 from 10:00 a.m. to 3:00 p.m. (Rain Date: March 22, 2020) *(Contingent Upon Departmental Approvals)*
7. City of Passaic (Administration), 330 Passaic Street, submitting application to hold a Street Naming Ceremony, at the corners Summer Street and Central Avenue, on March 21, 2020 from 10:00 a.m. to 11:00 a.m. *(Mayor's Request City Council Resolution No. 19-12-337)(Contingent Upon Departmental Approvals)*
8. Our Lady of Fatima R.C. Church, 32 Exchange Place, submitting application to hold a Religious Procession on April 10, 2020 from 11:30 a.m. to 1:30 p.m. The Procession will commence at Passaic City Hall travel to Prospect Street to Park Place to ending at 32 Exchange Place *(Contingent Upon Departmental Approvals)*
9. St. Anthony of Padua, 101-103 Myrtle Avenue, submitting application to hold Religious Procession, on July 20, 2020 from 8:00 p.m. to 9:15 p.m. The Procession will commence on the corners of Oak Street and Myrtle Avenue travel to Gregory Avenue to Monroe Street to Myrtle Avenue ending on the corners of Oak Street and Myrtle Avenue. *(Contingent Upon Departmental Approvals)*

ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.

10. Hon. Hector C. Lora, Mayor, submitting the following Proclamations:
 - Comité Internacionalde Guamenses Ausentes
 - Lucretia C. Holmes *(Title Only)*
 - Deaconess Dorothy L. Smith *(Title Only)*
 - Ressie Boulware *(Title Only)*
 - Deputy Mayor Minnie E. Hiller *(Title Only)*
 - Deaconess Jewerlean Riddick *(Title Only)*
 - Joseph Martin Griffin *(Title Only)*
 - Samuel C. Latona *(Title Only)*
11. Passaic Municipal Court, submitting their Monthly Report for January 2020
12. Zoning Board of the City of Passaic submitting the following:
 - Agenda of their February 25, 2020 meeting.
 - Notice Cancelling their February 25, 2020 meeting
13. Passaic Board of Education, submitting the following:
 - Notice changing the location of their February 24, 2020 meeting.
 - Notice of their March 2, 2020 special meeting
14. North Jersey District Water Supply Commission, submitting notice and agenda of their February 26, 2020 meeting.

15. New Department of Environmental Protection, submitting correspondence re: Soil Remedial Action Permit, Site: City Motor Sales Co. Inc. t/a Garden State Honda, 225 River Drive, Passaic, NJ-Soil Remedial Action Permit No. RAP 190002
16. Passaic Valley Water commission, submitting the following:
 - Agenda of their February 19, 2020
17. Parking Authority of the City of Passaic, submitting notice cancelling their February 19, 2020 meeting.
18. Alcoholic Beverage Control Board of the City of Passaic, submitting the following:
 - Minutes of their December 12, 2019 meeting
 - Minutes of their January 16, 2020 meeting
 - Agenda of their February 20, 2020 meeting

X. RESOLUTIONS:

19. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON MARCH 3, 2020 AT 5:30 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
20. RESOLUTION DIRECTING A RECOMMENDATION FROM THE PASSAIC CITYPLANNING BOARD REGARDING BLOCK 2180, LOT 27 (135 SUMMER STREET) AS AN AREA IN NEED OF REDEVELOPMENT/REHABILITATION
21. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS (*370 High Street \$3,333.20*)
22. RESOLUTION AWARDING CONTRACT FOR FURNISHING OF CONCESSION SERVICES THIRD WARD MEMORIAL PARK PASSAIC, NJ (*Awarded to Francisco Lozano of Lincoln Park, NJ in the amount of \$ 350.00/month with a 3% increase each year after the first year for a five (5) year period with the option to extend the contract for an additional five (5) year term with the same terms and conditions*)
23. RESOLUTION REJECTING BIDS FOR MARKETING OF RECYCLABLE MATERIALS CITY OF PASSAIC
24. RESOLUTION REJECTING BIDS FOR SOLID WASTE TIPPING FEES (DISPOSAL OF GARBAGE AND BULKY WASTE) CITY OF PASSAIC
25. RESOLUTION AWARDING CONTRACTS FOR RECREATION SPORTS EQUIPMENT & SUPPLIES YEAR 2020-2021 (*Awarded to Riddell/All American of North Ridgeville, OH in the amount of \$5,932.75; R & R Trophy & Sporting Goods of North Arlington, NJ in the amount of \$6,192.94; BSN Sports of Jenkintown, PA in the amount of \$38,555.52 and Pyramid School Products in the amount of \$3,674.40 be awarded contracts in an aggregate amount of \$54,355.61*)
26. RESOLUTION AWARDING CONTRACTS FOR RECREATION UNIFORMS YEAR 2020-2021 (*Dot Designing of Monroe Township in the amount of \$10,855.10; R&R Trophy & Sporting Goods of North Arlington, NJ in the amount of \$14,314.40; Riddle/All American of N. Ridgeville, OH in the amount of \$7,382.80 and BSN Sports of Jenkintown, PA in the amount of \$34,885.00 be awarded contracts for an aggregate amount of \$67,437.30*)
27. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS (*161 Passaic St. \$100.00*)
28. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENTS (*36 Central Ave. \$6,224.54*)
29. RESOLUTION DIRECTING A RECOMMENDATION FROM THE PASSAIC CITY PLANNING BOARD REGARDING BLOCK 4059, LOTS 15, 16, AND 17 (196-200 DAYTON AVENUE) AS AN AREA IN NEED OF REDEVELOPMENT/REHABILITATION

30. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR THE PASSAIC COUNTY DIG IN! RETURNING APPLICANTS POLLINATOR HABITAT GARDEN GRANTS PROGRAM
31. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR THE UNITED STATES DEPARTMENT OF JUSTICE COMMUNITY ORIENTED POLICING SERVICES HIRING PROGRAM
32. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR THE SNY PLAY BALL AND NEW YORK METS BASEBALL AND SOFTBALL PROGRAM
33. RESOLUTION AUTHORIZING AGREEMENT BETWEEN THE CITY OF PASSAIC AND PASSAIC COUNTY HEALTH DEPARTMENT FOR COUNTY ENVIRONMENTAL HEALTH ACT (CEHA) PROGRAM
34. RESOLUTION AUTHORIZING RELEASE OF CLOSED/EXECUTIVE SESSION MINUTES OF CITY OF PASSAIC CITY COUNCIL MEETINGS FOR CALENDAR YEAR 2019
35. RESOLUTION AUTHORIZING SHARED SERVICES AGREEMENT BETWEEN THE CITY OF PASSAIC AND THE CITY OF PATERSON FOR THE PROVISION OF TUBERCULOSIS CONTROL SERVICES

XI. ORDINANCE FOR INTRODUCTION AND FIRST READING:

36. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER
37. ORDINANCE AMENDING THE CITY CODE OF THE CITY OF PASSAIC, CHAPTER 295, "VEHICLES AND TRAFFIC," TO CREATE PART 9 "RESIDENTIAL PARKING PERMITS"
38. ORDINANCE APPROVING THE APPLICATION FOR A LONG-TERM TAX EXEMPTION AND AUTHORIZING THE CITY OF PASSAIC TO ENTER INTO A FINANCIAL AGREEMENT WITH PENNINGTON PASSAIC, LLC FOR PROPERTY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF PASSAIC AS: BLOCK 3236, LOT 36; BLOCK 3237, LOT 47; AND, BLOCK 3254, LOT 37, (176 PENNINGTON AVENUE; 191 PENNINGTON AVENUE; AND, 199-231 PENNINGTON AVENUE) PASSAIC, NEW JERSEY

XII. PAYMENT OF BILLS

XIII. ADMINISTRATOR'S REPORT

XIV. MAYOR'S REPORT

XV. ADJOURNMENT

(Next meeting of the City Council - March 17, 2020)