

1. Agenda

Documents:

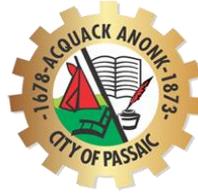
[01-\\_AGENDA\\_MARCH\\_17\\_2020.PDF](#)

2. Meeting Materials

Documents:

[PUBLIC\\_NOTICE\\_-\\_MARCH\\_17\\_CITY\\_COUNCIL\\_MEETING.PDF](#)

City of Passaic



New Jersey

**CITY COUNCIL  
WORK SESSION 5:30 P.M.**

**REGULAR MEETING AGENDA  
March 17, 2020  
7:00 P.M.**

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 6, 2019 SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2019-2020, SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. MINUTES: March 3, 2020 City Council meeting.
- V. HEARING OF CITIZENS

*In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting."*

*Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.*

- VI. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)
  1. ORDINANCE NO. 2252-20 ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR 199 LEXINGTON AVENUE (BLOCK 4108, LOT 6) AS AN AREA IN NEED OF REHABILITATION IN THE CITY OF PASSAIC, NEW JERSEY *(Introduced at the February 4, 2020 city council meeting)*
  2. ORDINANCE NO. 2255-20 ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER *(Introduced at the March 3, 2020 city council meeting)*
  3. ORDINANCE NO. 2256-20 ORDINANCE AMENDING THE CITY CODE OF THE CITY OF PASSAIC, CHAPTER 295, "VEHICLES AND TRAFFIC," TO CREATE PART 9 "RESIDENTIAL PARKING PERMITS" *(Introduced at the March 3, 2020 city council meeting)*
  4. ORDINANCE NO. 2257-20 ORDINANCE APPROVING THE APPLICATION FOR A LONG-TERM TAX EXEMPTION AND AUTHORIZING THE CITY OF PASSAIC TO ENTER INTO A FINANCIAL AGREEMENT WITH PENNINGTON PASSAIC, LLC FOR PROPERTY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF PASSAIC AS: BLOCK 3236, LOT 36; BLOCK 3237, LOT 47; AND, BLOCK 3254, LOT 37, (176 PENNINGTON AVENUE; 191 PENNINGTON AVENUE; AND, 199-231 PENNINGTON AVENUE) PASSAIC, NEW JERSEY *(Introduced at the March 3, 2020 city council meeting)*

**VII. COMMUNICATIONS AND PETITIONS:**

5. Amada D. Curling, City Clerk, submitting the following:
  - Request for a cash bond refund in the amount of \$2000.00 to Philippine Day Organization Council (event held: June 9, 2019)
  - Request for a refund re: \$2000.00 cash bond, \$300.00 Festival Fee, and \$200.00 public property fee to Rana Samaj USA (Event Cancelled)
6. Mojito Bar, 159 Market Street, submitting application for a new Entertainment License for the year 2020.
7. Scar Entertainment t/a Nightmare Haunted Attractions, 2 Brighton Avenue, submitting application to renew their Entertainment License for the year 2020.
8. Our Lady of Fatima Church, 32 Exchange Place, submitting the following:
  - Procession, on May 13, 2020 from 7:00 p.m. to 7:30 p.m. The Procession will commence at the corner of Park Avenue and Exchange Place travel Exchange Place to Pennington Avenue to Gregory Avenue to Park Place ending at 32 Exchange Place (*Contingent Upon Departmental Approvals*)
  - Picnic/Festival in their private parking lot (22-24 Pennington Avenue) on June 27, 2020 from 4:00 p.m. to 10:00 p.m. and June 28, 2020 from 12:00 p.m. to 10:00 p.m. (*Contingent Upon Departmental Approvals*)
9. Doing It in the Park, 226 6<sup>th</sup> Street, submitting application to hold Community Event in School No. 11 (Outdoor Stage Area), on July 18, 2020 from 1:00 p.m. to 9:00 p.m. (Rain date: July 19, 2020) (*Contingent Upon Departmental Approvals*)

**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.**

10. Passaic Municipal Court - Monthly Report for February 2020
11. Personnel Actions- February 2020
12. Millennium Strategies Monthly Activity Report-February 2020
13. Zoning Board of the City of Passaic, submitting the following:
  - Agenda of their March 12, 2020 public meeting
14. Passaic Valley Water Commission, submitting the following:
  - Notice of their March 11, 2020 meeting
  - Minutes of their January 22, 2020 meeting
15. State of New Jersey Department of Environmental Protection, submitting the following:
  - Correspondence Re: Classification Exception area/Well Restriction Area- Historic Fill- Garden State Honda, 225 River Drive
  - Suspected Hazardous Substance Discharge Notification NJDEP Case Number: 20-02-26-0934-24

**VIII. BUDGET INTRODUCTION CY 2020**

16. ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14) (First reading to be consider prior to Budget Introduction-Second reading to be set at introduction)
17. RESOLUTION AUTHORIZING THE 2020 MUNICIPAL BUDGET TO BE READ BY TITLE ONLY
18. INTRODUCTION OF THE MUNICIPAL BUDGET CY 2020

**IX. RESOLUTIONS:**

19. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON MARCH 17, 2020 AT 5:30 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
20. RESOLUTION DESIGNATING THE SEGMENT OF MYRTLE AVENUE BETWEEN MADISON AND HENRY STREET AS "CHEF RUIZ WAY" (HONORIFIC)
21. RESOLUTION AUTHORIZING APPOINTMENT OF PUBLIC AGENCY COMPLIANCE OFFICER FOR THE CITY OF PASSAIC
22. RESOLUTION AWARDING CONTRACT FOR FURNISHING DELIVERY AND PLANTING OF TREES VETERANS MEMORIAL PARK (*Awarded to Downes Tree Service of Hawthorne, NJ in the amount of \$ 21,730.00*)
23. RESOLUTION AUTHORIZING A CHANGE ORDER TO A CONTRACT WITH AJM CONTRACTORS FOR HOOVER AVENUE MUNICIPAL PARKING LOT CITY OF PASSAIC (*AJM Contractors, an additional \$ 955.45 resulting in a revised contract amount of \$ 145,047.45.*)
24. RESOLUTION AUTHORIZING THE REALLOCATION OF 2016, 2017 AND 2018 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS (\$41,718.91)
25. 2020 RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH DOWNTOWN MERCHANTS CORPORATION FOR LABORERS
26. 2020 RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH DOWNTOWN MERCHANTS CORPORATION FOR LABORERS
27. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS (59 QUINCY ST. \$4,901.58)
28. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENTS (9-37 Falstrom Ct, \$140,464.46)
29. RESOLUTION DIRECTING A RECOMMENDATION FROM THE PASSAIC CITY PLANNING BOARD REGARDING BLOCK 2173, LOTS 14 AND 16, (813-819 MAIN AVENUE) AS AN AREA IN NEED OF REDEVELOPMENT/REHABILITATION
30. RESOLUTION ADOPTING NEIGHBORHOOD PRESERVATION PROGRAM IMPLEMENTATION PLAN
31. RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE RECOMMENDATION OF THE PLANNING BOARD FOR THE REHABILITATION EFFORTS AND DESIGNATION OF BLOCK 4103.01, LOT 23 WHICH IS LOCATED AT 948 MAIN AVENUE AS AN AREA IN NEED OF REHABILITATION
32. RESOLUTION - 2019 APPROPRIATION RESERVE TRANSFERS
33. RESOLUTION AUTHORIZING AGREEMENT BETWEEN THE COUNTY OF PASSAIC, CITY OF PASSAIC, AND TRUST FOR PUBLIC LAND FOR THE MANAGEMENT OF DUNDEE ISLAND PARK PHASE II PROJECT
34. RESOLUTION AUTHORIZING THE EXECUTION OF A SETTLEMENT AGREEMENT
- 34a. RESOLUTION AWARDING CONTRACT FOR COLLECTION OF GARBAGE & BULKY WASTE (*Awarded to F. Brasso, Jr. Rubbish Removal, Irvington, NJ for a period of five (5) years commencing April 1, 2020 to March 31, 2025 in the total amount of \$ 7,384,000.00 inclusive of Housing Authority*)

**X. ORDINANCE FOR INTRODUCTION AND FIRST READING:**

- 35. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER
- 36. ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC, ARTICLE VII “OFF-STREET PARKING AND LOADING” SECTION 317-25 “STANDARDS FOR PARKING SPACES AND PARKING AREAS”
- 37. ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR 948 MAIN AVENUE (BLOCK 4103.01, LOT 23) AS AN AREA IN NEED OF REHABILITATION IN THE CITY OF PASSAIC, NEW JERSEY

**XI. HEARINGS:**

- 38. Nicomex, 108 Third Street, submitting request for a loading zone to be placed in front of their establishment.( applicant submitting request to adjourn their scheduled hearing to May 19, 2020 City Council meeting)

**XII. PAYMENT OF BILLS**

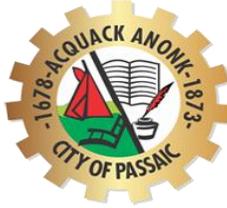
**XIII. ADMINISTRATOR’S REPORT**

**XIV. MAYOR’S REPORT**

**XV. ADJOURNMENT**

*(Next meeting of the City Council - April 2, 2020)*

*City of Passaic*



*New Jersey*

**CITY OF PASSAIC**

**PUBLIC NOTICE**

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, BE ADVISED THAT THE CITY COUNCIL OF THE CITY OF PASSAIC HAS CANCELLED THEIR WORK SESSION MEETING SCHEDULED FOR MARCH 17, 2020 AT 5:30 PM IN THE COUNCIL CHAMBERS, FIRST FLOOR, 330 PASSAIC STREET, PASSAIC, NEW JERSEY IN RESPONSE TO THE STATE OF EMERGENCY DECLARED IN NEW JERSEY.

BE FURTHER ADVISED, THE REGULAR MEETING OF THE CITY COUNCIL SCHEDULED FOR TUESDAY, MARCH 17, 2020 AT 7:00 P.M IN THE COUNCIL CHAMBERS, FIRST FLOOR, 330 PASSAIC STREET, PASSAIC, NEW JERSEY WILL STILL BE HELD.

IN RESPONSE TO THE STATE OF EMERGENCY IN NEW JERSEY REGARDING COVID-19 ("CORONAVIRUS"), THE REGULAR CITY COUNCIL MEETING WILL BE LIVE STREAMED ON THE PASSAIC CITY HALL OFFICIAL FACEBOOK PAGE FOR MEMBERS OF THE PUBLIC TO VIEW AND FOLLOW ALONG AT THE FOLLOWING LINK:  
<http://m.facebook.com/PassaicCityHall>

DURING PUBLIC COMMENT, MEMBERS OF THE PUBLIC VIEWING REMOTELY WILL BE GIVEN THE OPTION TO CALL IN TO THE NUMBER (862)-290-7104 TO PARTICIPATE IN DISCUSSION SHOULD THERE BE A DESIRE TO VOICE A CONCERN OR OPINION.

PLEASE NOTE THAT THERE WILL BE LIMITED PERSONNEL ON SITE FOR THE REGULAR CITY COUNCIL MEETING AND BE GUIDED ACCORDINGLY.

**AMADA D. CURLING, CITY CLERK**

**GARY S. SCHAER, COUNCIL PRESIDENT**

**DATE: MARCH 13, 2020**