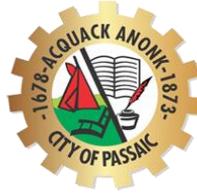


City of Passaic



New Jersey

CITY COUNCIL

<https://drive.google.com/drive/folders/1Q8-E1uBbs8LyMRoe62oJor-WG9sSHECx?usp=sharing>

REGULAR MEETING AGENDA

August 6, 2020

7:00 P.M.

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, BE ADVISED THAT THE CITY COUNCIL OF THE CITY OF PASSAIC- DUE TO INCLEMENT WEATHER THE ZOOM COUNCIL MEETING OF AUGUST 4, 2020 AT 7:00 PM HAS BEEN MOVED TO THURSDAY AUGUST 6, 2020 AT 7:00 PM

PLEASE BE FURTHER ADVISED DUE TO COVID-19 THIS MEETING WILL BE VIRTUAL STREAMED. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WAS PUBLISHED IN THE HERALD NEWS AND POSTED ON AUGUST 4, 2020 ON THE CITY OF PASSAIC WEBSITE AT: [WWW.CITYOFPASSAIC.COM](http://WWW.CITYOFPASSAIC.COM) (COUNCIL AGENDAS) INSTRUCTIONS ARE ALSO AVAILABLE IN THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. MINUTES: July 1, 2020 Council meeting minutes.
- V. MAYORS UPDATE
- VI. HEARING OF CITIZENS

*In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting."*

*Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.*

VII. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)

1. ORDINANCE 2268-20 -ORDINANCE AMENDING CHAPTER 295 OF THE CODE OF THE CITY OF PASSAIC ENTITLED "VEHICLES AND TRAFFIC" "SCHEDULE XC NO RIGHT TURN ON RED SIGNAL AT CERTAIN LOCATIONS AND DURING CERTAIN HOURS"

**VIII. COMMUNICATIONS:**

2. Reena Srulovich, 20 Pearl Street, submitting application to hold a Nerf Birthday Party in Third Ward Park (Tennis Courts) on August 14, 2020 from 10:00 a.m. to 12:00 p.m. *(Contingent Upon Departmental Approvals)*
3. Corey Pickett, 46 Park Avenue Apt. 3, submitting application to hold a Long Live JHA Basketball Tournament, in Christopher Columbus Park (Basketball Courts) on August 22, 2020 12:00 p.m. to 8:00 p.m. (Rain Date: August 23, 2020) *(Contingent Upon Departmental Approvals)*
4. Amigos Colombianos, P.O. Box 2349, Passaic, submitting application to hold a Flag Raising in front of Passaic City Hall on August 8, 2020 from 11:30 a.m. to 1:30 p.m. *(Contingent Upon Departmental Approvals)*
5. City of Passaic (Department of Recreation & Cultural Affairs), 330 Passaic Street, submitting an application to hold Summer Concert Series in Christopher Columbus Park and Third Ward Park from 7:00 p.m. to 10:00p.m.:
  - July 30, 2020 (Rain Date: August 03, 2020) Third Ward Park
  - August 13, 2020 (Rain Date: August 17, 2020) Third Ward Park
  - August 27, 2020 (Rain Date: August 31, 2020) Third Ward Park
  - September 03, 2020 (Rain Date: Sept 7, 2020) Third Ward Park
  - August 06, 2020 (Rain Date: August 10, 2020) Christopher Columbus Park
  - August 20, 2020 (Rain Date: August 24, 2020) Christopher Columbus Park*(Contingent Upon Departmental Approvals)*
- 5a. Make the Road NJ, 42 Broad Street, Elizabeth, NJ, submitting application to hold a Memorial Service in Pulaski Park, August 1, 2020 from 6:00 p.m. to 8:00 p.m. (Rain Date: August 15, 2020)

**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.**

6. Personnel Actions- July 2020
7. Municipal Court of the City of Passaic submitting their June 2020 Report
8. Alcoholic Beverage Control Board, submitting the following:
  - Notice of their July 22, 2020 Special Meeting
  - Agenda of their July 22, 2020 Special Meeting
  - Minutes of their February 20, 2020 meeting
  - Minutes of their June 17, 2020 meeting
9. Parking authority of the City of Passaic, submitting notice cancelling their July 15, 2020 Re-organization meeting.
10. Passaic Board of Education, submitting notice of their July 27, 2020 meeting.
11. Zoning Board of the City of Passaic, submitting Agenda of their July 21, 2020 meeting.
12. Planning Board of the City of Passaic submitting Agenda of their of July 22, 2020 meeting.
13. State of New Jersey submitting notice re: Suspected Hazardous Substance Discharge notification NJDEP Case No.: 20-07-14-1630-13
14. Passaic Valley Water Commission, submitting minutes of their June 10, 2020 meeting.
15. North Jersey District Water Supply, submitting the following:
  - Revised Notice of their July 22, 2020 meeting
  - Agenda of their July 22, 2020
  - Minutes of their June 24, 2020 meeting

16. Passaic Housing Authority, submitting notice of their July 31, 2020 meeting.

**IX. RESOLUTIONS:**

17. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON AUGUST 6, 2020 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
18. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENTS *(368-370 Van Houten Ave. \$911.89)*
19. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENTS *(4-6 High St. \$3,930.71)*
20. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENTS *(733-737- Main Avenue \$5,537.56)*
21. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENTS *(8 Tulip St. and 430 Monroe St. total \$7,622.35)*
22. RESOLUTION AWARDING CONTRACT FOR TURF FIELD MAINTENANCE PULASKI PARK SOCCER/FOOTBALL FIELD ROBERTO CLEMENTE BASEBALL FIELD CHRISTOPHER COLUMBUS PARK INDOOR RECREATION FACILITY AND CHRISTOPHER COLUMBUS PARK ATHLETIC FIELD *(Awarded To The Landtek Group, Inc., Of Amityville, NY In The Amount Not To Exceed \$32,200.00.)*
23. RESOLUTION AUTHORIZING AN AMENDMENT TO A CONTRACT WITH COPPA MONTALBANO ARCHITECTS FOR DESIGN AND CONSTRUCTION SERVICES FOR BATHROOMS AND GENERAL BUILDING RENOVATIONS PUBLIC WORKS - 870 MAIN AVENUE *(Additional \$ 56,300 Revising The Total Contract To \$ 77,200.00.)*
24. RESOLUTION AUTHORIZING AN AMENDMENT TO A CONTRACT WITH AB CONTRACTING FOR DIGNITY HOUSE BASEMENT IMPROVEMENTS *(In The Amount Of \$ 47,920.84 Revising The Total Cost Of The Contract To \$ 127,920.84.)*
25. RESOLUTION APPROVING EMERGENCY UPGRADE OF NEW AVAYA IP PHONE SYSTEM FOR THE CITY OF PASSAIC *(Black Box Network Services Inc. The Amount Of \$127,083.39)*
26. RESOLUTION APPROVING EMERGENCY PURCHASE AND INSTALLATION OF THREE (3) STORAGE SHEDS FOR PPE SUPPLIES AND EQUIPMENT (ATV'S) CITY OF PASSAIC *(Home Depot, Passaic, NJ For A Total Amount Of \$ 19,139.00.)*
27. RESOLUTION APPROVING EMERGENCY PURCHASE AND INSTALLATION OF ALUMINUM/GLASS DOORS WITH AUTOMATIC OPERATORS FOR VARIOUS CITY OF PASSAIC BUILDINGS *(Panoramic Window & Door Systems For A Total Amount Of \$108,222.00)*
28. RESOLUTION APPROVING EMERGENCY PURCHASE AND INSTALLATION OF THREE (3) REFRIGERATORS AND TWO (2) FREEZERS AND ONE WALK IN FREEZER FOR VARIOUS CITY OF PASSAIC BUILDINGS *(Savco Restaurant Equipment Co., Of Paterson, NJ For A Total Amount Of \$ 26,175.00)*
29. RESOLUTION AWARDING CONTRACT FOR FURNISHING AND DELIVERY OF FIRE HOSES FIRE DEPARTMENT CITY OF PASSAIC *(Awarded To Continental Fire & Safety, Inc., In the Amount Of \$ 50,385.20.)*

30. RESOLUTION AUTHORIZING THE ACCEPTANCE OF A REVISED GRANT AWARD FROM THE COUNTY OF PASSAIC FOR PASSAIC MUNICIPAL ALLIANCE FY 2020 PREVENT ALCOHOLISM AND DRUG ABUSE PROGRAM
31. RESOLUTION AUTHORIZING THE ACCEPTANCE OF A REVISED GRANT AWARD FROM THE COUNTY OF PASSAIC FOR PASSAIC MUNICIPAL ALLIANCE FY 2021 PREVENT ALCOHOLISM AND DRUG ABUSE PROGRAM
32. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR PASSAIC COUNTY DEPARTMENT OF HUMAN SERVICES STIGMA-FREE COMMUNITIES MINI GRANT PROGRAM
33. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR NEW JERSEY DIVISION OF CRIMINAL JUSTICE STATE BODY ARMOR REPLACEMENT FUND GRANT PROGRAM
34. RESOLUTION TO APPLY AND ACCEPT THE US DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE (BJA) FY 2020 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM
35. RESOLUTION TO AMEND CY2020 MUNICIPAL BUDGET (N.J.S.A. 40A:4-87)SAFE AND SECURE COMMUNITIES \$90,000
36. RESOLUTION AWARDED EMERGENCY SERVICES FOR LICENSED SITE REMEDIATION PROFESSIONAL (LSRP) DIGNITY HOUSE 276 BROADWAY, PASSAIC, NJ (*Awarded To VSS Environmental Inc. In The Total Amount Of \$39,992.00*)
37. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ACCEPT AN EXTENSION OF GRANT FUNDING FROM THE COUNTY OF PASSAIC COMMUNITY DEVELOPMENT BLOCK GRANT DISASTER RECOVERY FOR MCDANOLD BROOK STORM WATER MANAGEMENT PROJECT PHASE VI
38. RESOLUTION AUTHORIZING RECEIPT OF DONATION OF STREET HOCKEY EQUIPMENT FROM GOOD SPORTS, INC.
39. RESOLUTION TO AMEND CY2020 MUNICIPAL BUDGET (N.J.S.A. 40A:4-87) COPS HIRING PROGRAM GRANT \$1,000,000

**X. ORDINANCE FOR INTRODUCTION AND FIRST READING:**

40. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER
41. ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC, CHAPTER 295 "VEHICLES AND TRAFFIC" TO ESTABLISH ARTICLE XXI "SOLICITATION FROM PUBLIC RIGHT-OF-WAY"

**XI. PAYMENT OF BILLS**

**XII. ADMINISTRATOR'S REPORT**

**XIII. MAYOR'S REPORT**

**XIV. ADJOURNMENT**

JOIN MEETING LINK: <https://www.facebook.com/PassaicCityHall/>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING  
THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866  
US (New York)  
AND ENTER THE MEETING ID # **822 4637 2329**

For residents dialing in please be advised to  
Press \*6 to mute or unmute your phone  
Press \*9 to raise your hand and indicate you would like to speak

*(Next meeting of the City Council Meeting- September 8, 2020)*