

City of Passaic



New Jersey

CITY COUNCIL

https://drive.google.com/drive/folders/1921C5z4MRICaezv-B_j6XRQ0IEiJRuoq?usp=sharing

REGULAR MEETING AGENDA

October 6, 2020

7:00 P.M.

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 23, 2020 SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2020-2021, SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

PLEASE BE FURTHER ADVISED DUE TO COVID-19 THIS MEETING WILL BE VIRTUAL STREAMED. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WAS PUBLISHED IN THE HERALD NEWS AND POSTED ON SEPTEMBER 29, 2020 ON THE CITY OF PASSAIC WEBSITE AT: WWW.CITYOFPASSAIC.COM (COUNCIL AGENDAS) INSTRUCTIONS ARE ALSO AVAILABLE IN THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. MINUTES: September 22, 2020 Council meeting minutes.
- V. MAYORS UPDATE
- VI. HEARING OF CITIZENS

In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting."

Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.

VII. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)

1. ORDINANCE No. 2271-20 ADOPTING A REDEVELOPMENT PLAN FOR 202 & 206 JEFFERSON STREET (BLOCK 4128, LOTS 41 AND 85) *(Introduced at the September 8, 2020 City Council meeting and request from Administration to carry to the October 20, 2020 meeting)*

2. **ORDINANCE No. 2272-20** ADOPTING A REDEVELOPMENT PLAN FOR 473-477 HARRISON STREET (BLOCK 2175.02, LOT 45) *(Introduced at the September 8, 2020 City Council meeting and request from Administration to carry to the October 20, 2020 meeting)*
3. **ORDINANCE No. 2273-20** ADOPTING A REDEVELOPMENT PLAN FOR 258-268 OAK STREET (BLOCK 2173 LOT 26) *(Introduced at the September 8, 2020 City Council meeting and request from Administration to carry to the October 20, 2020 meeting)*
4. **ORDINANCE No. 2274-20** ADOPTING A REDEVELOPMENT PLAN FOR 813-819 MAIN AVENUE (BLOCK 2173, LOT 14) *(Introduced at the September 8, 2020 City Council meeting and request from Administration to carry to the October 20, 2020 meeting)*
5. **ORDINANCE No. 2275-20** ADOPTING A REDEVELOPMENT PLAN FOR 115 MYRTLE AVENUE (BLOCK 2176, LOT 19) *(Introduced at the September 8, 2020 City Council meeting and request from Administration to carry to the October 20, 2020 meeting)*
6. **ORDINANCE No. 2276-20** ADOPTING A REDEVELOPMENT PLAN FOR 208 PASSAIC AVENUE (BLOCK 3238, LOT 1) *(Introduced at the September 8, 2020 City Council meeting and request from Administration to carry to the October 20, 2020 meeting)*
7. **ORDINANCE NO. 2279-20** REFUNDING BOND ORDINANCE PROVIDING FOR THE REFUNDING OF OUTSTANDING GENERAL IMPROVEMENT BONDS BY THE CITY OF PASSAIC, APPROPRIATING \$4,800,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$4,800,000 REFUNDING BONDS OF THE CITY TO FINANCE THE COST THEREOF *(Introduced at the September 22, 2020 City Council meeting)*

VIII. COMMUNICATIONS:

8. City of Passaic (Department of Recreation), 330 Passaic Street, submitting application to hold Kids Zumba in Third Ward Park on the following dates:
 - October 7, 2020 from: 4:00 p.m. to 5:00 p.m.
 - October 14, 2020 from: 4:00 p.m. to 5:00 p.m.
 - October 21, 2020 from: 4:00 p.m. to 5:00 p.m.
 - October 28, 2020 from: 4:00 p.m. to 5:00 p.m.
 - November 4, 2020 from: 4:00 p.m. to 5:00 p.m.*(Contingent Upon Departmental Approvals)*

ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.

9. Personnel Actions- October 2020
10. Alcoholic Beverage Control Board of the City of Passaic, submitting the following:
 - Minutes of their July 22, 2020 meeting
 - Agenda of their September 17, 2020 meeting
11. Parking Authority of the City of Passaic, submitting the following:
 - Minutes of their June 17, 2020
 - Agenda of their September 16, 2020 meeting.
12. North Jersey District Water Supply Commission submitting the following:

- Revised notice of their September 14, 2020 meeting.
- Minutes of their August 26, 2020

13. PSE&G, submitting Notice of their October 7, 8, 2020 public hearings.
14. Practical Environmental Solutions, submitting Receptor Evaluation Form, 22 Van Winkle Avenue.
15. NJ Department of Environmental Protection, submitting the following:
 - Suspected Hazardous Substance Discharge Notification NJDEP Case Number: 20-09-16-1000-20
 - SUSPECTED HAZARDOUS SUBSTANCE DISCHARGE NOTIFICATION NJDEP CASE NUMBER: 20-09-23-1618-39
16. Zoning Board of the City of Passaic submitting notice of their September 22, 2020 meeting.
17. Passaic Board of Education submitting notice of their September 21, 2020 meeting.
18. City of Garfield, submitting ordinance entitled “An Ordinance to Provide for the Amendment of Chapter 341 Zoning of the Revised General Ordinances of the City of Garfield with the addition of New Section entitled “telecommunications facilities in the public right of way”
19. MCB Engineering Associates, LLC submitting correspondence re: The Station at Passaic, Flood Hazard Area Individual Permit, Wall Street Passaic

IX. RESOLUTIONS:

20. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON OCTOBER 6, 2020 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
21. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENTS (*33 AND 35 BROADWAY FOR \$2,312.84*)
22. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENTS (*171 PROSPECT FOR \$80,930.84*)
23. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENTS (*936 MAIN FOR \$1,970.87*)
24. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENTS (*74-120 EIGHT ST. FOR \$9,589.25*)
25. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENTS (*537-563 PAULISON FOR \$203,675.41*)
26. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENTS(*40 VINEYARD PLACE FOR \$8,978.66*)
27. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS (*119 WESTERVELT PL FOR \$5,274.60*)
28. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR 2020-2021 U.S. LACROSSE GRANT PROGRAMS
29. RESOLUTION AUTHORIZING EASEMENT AGREEMENT BETWEEN THE CITY OF PASSAIC AND BRIGHT INVESTORS, LLC (***473-477 Harrison Street***)

30. RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) 2020 CHEVROLET SPARK SEDANS PARKING ENFORCEMENT OFFICERS (awarded to Mall Chevrolet of Cherry Hill, NJ for Two (2) 2020 Chevrolet Spark Sedans in the amount of \$ 30,320.30.)
31. RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) 2020 FORD UTILITY INTERCEPTORS PATROL VEHICLES **(awarded to Beyer Ford of Morristown, NJ for Two (2) 2020 Ford Utility Interceptors in the amount of \$ 72,555.50)**
32. RESOLUTION AUTHORIZING THE PURCHASE OF SIX (6) 2021 CHEVROLET EQUINOXES SCHOOL RESOURCE OFFICERS **(Awarded to Mall of Chevrolet of Cherry Hill, NJ in the amount of \$139,679.68)**
33. RESOLUTION AUTHORIZING EXTENSION OF CURRENT CONTRACT FOR AN AUTHORIZED PRIVATE ON-SITE INSPECTION AGENCY TO SERVE AS ELEVATOR SUBCODE OFFICIAL **(Municipal Inspection Corporation of Bayonne, NJ shall be extended for a Two (2) years with the same terms and conditions as the first year of the contract, commencing on November 1, 2020 through October 31, 2022.)**
34. RESOLUTION APPROVING EMERGENCY EXCAVATION AND REMOVAL OF VEHICLE AND REPAIR OF CULVERT LOCATED ON BROOK AVENUE MCDANOLD BROOK PASSAIC, NJ **(payment to Smith Sondy Asphalt Construction Company of Wallington, NJ in the amount of \$93,442.60)**
35. RESOLUTION AWARDING CONTRACT FOR MEMORIAL PARK ICE RINK LANDSCAPING PASSAIC, NJ (be awarded to DTS Trucking of Hawthorne, NJ in the amount of \$31,670.00)
36. RESOLUTION AWARDING CONTRACT FOR OFFICE SUPPLIES, FURNITURE, EQUIPMENT, AND COMPUTER SUPPLIES **(Excluding Toners & Ink Cartridges) (be awarded to WB Mason Company of Secaucus, NJ for Office Supplies, Equipment & Computer Supplies (excluding toners & cartridges) at the above stated discounts in an approximate amount of \$60,000.00.)**
37. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO PURCHASE CAD/RMS (Computer Aided Dispatch/Records Management System) SOLUTION WITH SYSTEM INTEGRATIONS POLICE AND FIRE **(Awarded to SHI International Corp. in the amount of \$374,500.00.)**
38. RESOLUTION AUTHORIZING THE PURCHASE OF EQUIPMENT AND INSTALLATION TO UP FIT TWO (2) 2020 FORD INTERCEPTORS PATROL CARS SIX (6) 2021 CHEVROLET EQUINOXES (SRO'S) TWO (2) 2020 CHEVROLET SPARK SEDANS (PEO'S) POLICE DEPARTMENT **(Awarded to GTBM under State Contract #A89980 in the total amount of \$ 77,209.04)**
39. RESOLUTION AWARDING CONTRACT FOR EMERGENCY MEDICAL SERVICES/BASIC LIFE SUPPORT AMBULANCE SERVICES AND LEASE OF EMS FACILITY CITY OF PASSAIC **(Awarded to Prime Healthcare Services - Saint Clare's, LLC, Dover, NJ as per the attached spreadsheet.)**
40. RESOLUTION AUTHORIZING THE ALLOCATION OF \$100,000.00 OF THE 2020-2021 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO THE MORRIS HABITAT FOR HUMANITY NEW ALBERT LAWSON VFW POST
41. RESOLUTION APPOINTING MEMBERS TO THE ZONING BOARD OF ADJUSTMENT

X. PAYMENT OF BILLS

XI. ADMINISTRATOR'S REPORT

XII. MAYOR'S REPORT

XIII. ADJOURNMENT

(Next meeting of the City Council Meeting- October 20, 2020)

JOIN MEETING LINK: <https://www.facebook.com/PassaicCityHall/>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING
THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866
US (New York)
AND ENTER THE MEETING ID # **879 2555 8412**

For residents dialing in please be advised to
Press *6 to mute or unmute your phone
Press *9 to raise your hand and indicate you would like to speak