



**CITY COUNCIL
REGULAR MEETING AGENDA**

<https://drive.google.com/drive/folders/1PAfjqKaUDzMwLoa7Y6VxnuQb79IP2cMr?usp=sharing>

**March 5, 2026
7:00 P.M.**

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 17, 2025, SETTING FORTH THE SCHEDULE OF MEETINGS FOR THE YEAR 2025-2026; SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

PLEASE BE FURTHER ADVISED THIS PUBLIC MEETING WILL BE CONDUCTED IN PERSON. THE ZOOM STREAM PROVIDED IS FOR VIEWING ONLY AND IS OFFERED TO THE PUBLIC AS A CONVENIENCE ON FEBRUARY 18, 2026, PUBLIC NOTICE AND ZOOM INSTRUCTIONS FOR THIS MEETING WERE PUBLISHED IN THE HERALD NEWS AND POSTED ON THE CITY OF PASSAIC WEBSITE AT: WWW.CITYOFPASSAIC.COM (COUNCIL AGENDAS)

INSTRUCTIONS ARE ALSO AVAILABLE ON THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. HEARING OF CITIZENS

In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit prohibit or regulate the active participation at any meeting..."

Therefore, please be advised that the Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which a person intends to intimidate any individual or group because of race, color, religion, gender, handicap, sexual orientation or ethnicity or makes comments intending to harass or speak any offensive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.

V. COMMUNICATION

1. Weatherly Frias, City Clerk submitting the following:
 - Applications for a Raffle License for St. Anthony of Padua Catholic Church, 95 Myrtle Ave., Passaic
2. Our Lady of Fatima & St. Nicholas R.C. Church, 153 Washington Place, submitting the following applications:
 - Religious Procession, on April 3, 2026 from 12:00 p.m. to 1:30 p.m. Procession to commence on the corner of Exchange Place and will travel to

- Passaic Street to William Street to Washington Place ending at 153 Washington Place. **(Contingent Upon Departmental Approvals)**
- Religious Procession, on May 13, 2026 from 6:45 p.m. to 7:00 p.m. Procession to commence on Ann Street travel to Columbia Avenue to Washington Place ending at 153 Washington Place. **(Contingent Upon Departmental Approvals)**
3. Church of the Holy Trinity, 226 Harrison St., submitting the following applications:
- Religious Procession on April 3, 2026, from 10:00 a.m. to 12:30 p.m. Procession will commence at 209 Hope Ave, and will travel right on Harrison St., to Lexington Ave., to President St., to Hope Ave., ending at 209 Hope Ave. **(Contingent Upon Departmental Approvals)**
4. St. Mary's Assumption Church, 63 Monroe Street, submitting the following applications:
- Religious Procession , on April 3, 2026 from 1:00 p.m. to 3:00 p.m. Procession will commence on 63 Monroe Street , and will travel to through Monroe to Third Street , to Mercer Street , to Fourth Street, to Passaic Street , to Market Street to Monroe Street, ending at 63 Monroe Street **(Contingent Upon Departmental Approvals)**
5. St. Anthony of Padua Roman Catholic Church, 101-103 Myrtle Ave, submitting the following applications:
- Religious Procession, on April 3, 2026 from 10:00 a.m. to 12:00 p.m. Procession to commence on the corner of Oak St. and Myrtle Ave., and will travel left on Gregory St., to Monroe St., to Myrtle Ave., ending at 101-103 Myrtle Avenue
 - Religious Procession, on July 16, 2026 from 8:15 p.m. to 9:30 p.m. Procession to commence on the corner of Oak St. and Myrtle Ave., and will travel left on Gregory St., to Monroe St., to Myrtle Ave., ending at 101-103 Myrtle Avenue

ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.

6. Public Service Electric and Gas Company (PSE&G) submitting the following:
- Application for a Statewide Utility Blanket Flood Hazard Area (FHA) Individual Permit, Freshwater Wetlands (FWW) General Permits (1, 2, 12 & 21), Waterfront Development Individual Permits (Upland and In-Water), Coastal Wetlands Individual Permit, Coastal Zone Management (CZM) General Permits (19 & 23), and Water Quality Certificate
7. Alcoholic Beverage Control of the City of Passaic, submitting the following:
- Minutes of their December 18, 2026 regular meeting
 - Agenda of their February 19, 2026 Re- Organization meeting
 - Notice of their March 19, 2026 regular meeting
8. Borough of Rutherford Planning Board submitting the following:
- Meeting Notice Re: The adoption of the amended fourth Round Housing Plan Element and Fair Share Plan as an amendment to The Borough of East Rutherford's Master Plan: February 19, 2026
9. Andrew Wadden, Licensed Site Remediation Professional (#715058), submitting the following:
- Re: Response Action Outcome: Remedial Action Type: Unrestricted Use
Scope of Remediation: Area(s) of Concern: GROUNDWATER ONLY associated with AOC NJDOT 1: MW-1A/1B Groundwater Contamination, AOC PSEG Historic Gas Pumps, and no other areas
Case Name: NJDOT-Owned Parcel; Address: Block 1083, Lot 29.01
Municipality: Passaic City; County: Passaic County

Block: 1083 Lot: 29.01; Preferred ID: 1011990
Communication Center # 23-02-13-1046-19

10. State of New Jersey , Department of Environmental Protection submitting the following:

- Area of Concern: One 2,000 Gallon #2 Heating Oil Underground Storage Tank System-Unrestricted Use - No Further Action Letter and Covenant Not to Sue Block-4112, Lot 11; 810 Main Ave., Passaic City, Passaic County Program Interest: 283921, Activity Number: CSP250001- Communications Center Number: 25-05-13-1158-38
- Area of Concern: One 1,000 Gallon #2 Heating Oil Underground Storage Tank System-Unrestricted Use - No Further Action Letter and Covenant Not to Sue Block-3239, Lot 42; 15 Albion Street, Passaic City, Passaic County Program Interest: 1127291, Activity Number: CSP260001- Communications Center Number: 25-08-22-1450-02
- Ref. Soil Remedial Action Permit Modification
Site: Melard Manufacturing Corporation: A/K/A: Waitex Global International: Address: 153 Linden Street: City: Passaic City: County: Passaic: SRP Program Interest #: 032150: Soil Remedial Action Permit #: RAP260001 (Supersedes RAP220001): Block: 31.06 Lot: 27 (Clifton City) Block: 3244 Lot: 1.01 (Passaic City): Block: 3274.02 Lot: 1 (Passaic City)

11. Rent Leveling Board of the City of Passaic, submitting the following:

- Agenda of their February 19, 2026 regular meeting

12. Zoning Board of Adjustment of the City of Passaic submitting the following:

- Agenda of their February 17, 2026 regular meeting

13. Passaic Municipal Court submitting the following :

- Passaic Monthly Court Report –January 2026

14. Passaic Board of Education, submitting the following:

- Notices of their February 23, 2026 regular meeting

VI. RESOLUTIONS

15. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF THE CITY OF PASSAIC ON MARCH 5, 2026, AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION; CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS

16. RESOLUTION AWARDED CONTRACT FOR EMERGENCY SANITARY SEWER REPAIR HIGHLAND AVENUE BETWEEN HOPE AVE AND DAVIDSON STREET **(AWARDING YOUR WAY CONSTRUCTION, INC., IN THE AMOUNT OF \$ 29,625.00.)**

17. RESOLUTION AWARDED CONTRACT FOR MUNICIPAL COURT PUBLIC DEFENDER **(AWARDED TO MONGIARDO LAW GROUP, NOT TO EXCEED AMOUNT OF \$ 35,000.00)**

18. AUTHORIZING AN AMENDMENT TO THE CONTRACT WITH BENMAR, CLIFTON, NJ FOR HEATING AND AIR CONDITIONING MAINTENANCE AND REPAIR SERVICES **(INCREASE OF CONTRACT OVER A TWO-YEAR PERIOD FROM \$ 180,000.00 TO \$ 260,063.13)**

19. RESOLUTION AWARDED CONTRACT FOR HEATING AND AIR-CONDITIONING MAINTENANCE/REPAIR CITY OF PASSAIC **(AWARDED TO ENVIRONCON LLC, HACKETTSTOWN, NJ, IN THE APPROXIMATE AMOUNT OF \$ 135,000.00/YEAR)**

20. RESOLUTION AWARDED CONTRACT FOR 2025 SANITARY AND STORM SEWER SYSTEM IMPROVEMENTS (CDBG FUNDED) **(AWARDING A CONTRACT TO MESSERCOLA EXCAVATING CO, INC., PLAINFIELD, NJ, BASE BID, BENSON AVE., BERGEN ST., PENNINGTON AVE. & EXCHANGE PL. - \$189,608.00. ALTERNATE BID ONE, PRETORIA PL. - \$ 33,360.00, ALTERNATE BID TWO, DEGROOT PL. - \$ 36,855.00 FOR THE TOTAL AMOUNT OF \$ 259,823.00)**

21. RESOLUTION AWARDING CONTRACT FOR KOL SQUARE AND MAIN AVENUE TRIANGLE POCKET PARKS REVITALIZATION PROJECT (**AWARDING A CONTRACT TO AA BERMS, BELLEVILLE, NJ BASE BID A - KOL SQUARE RECONSTRUCTION \$ 1,213,190.00 BASE BID B - MAIN AVENUE PARK \$ 335,595.00 ALTERNATE BID A - KOL SQUARE ARCH WAY \$ 68,000.00 ALTERNATE BID B - KOL SQUARE CONCRETE WORK SOUTHERN PORTION \$ 59,200.00 ALTERNATE BID C - KOL SQUARE NORTHERN PORTION \$ 49,750.00 TOTAL AMOUNT \$ 1,725,735.00**)
22. RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A FEDERAL AID AGREEMENT WITH THE NJDOT
23. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO APPLY AND ACCEPT AN AWARD FROM THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, OFFICE OF THE ATTORNEY GENERAL OFFICE, FOR THE SAFE AND SECURE COMMUNITIES GRANT PROGRAM FY2026
24. RESOLUTION AUTHORIZING THE CITY OF PASSAIC THROUGH THE CITY OF PASSAIC POLICE DEPARTMENT TO PARTICIPATE IN THE DEFENSE LOGISTICS AGENCY, LAW ENFORCEMENT SUPPORT OFFICE 1033 PROGRAM TO ENABLE THE CITY OF PASSAIC POLICE DEPARTMENT TO REQUEST AND ACQUIRE EXCESS DEPARTMENT OF DEFENSE EQUIPMENT
25. RESOLUTION TO RESTATE AND ADD ROTH PROVISION FOR AN EXISTING DEFERRED COMPENSATION PLAN 20-PD-EQUITABLE-091720
26. RESOLUTION DESIGNATING BLOCK 3256 LOTS 51, 54, 67, 70, 72, 76, WHICH IS LOCATED AT 24 ORCHARD STREET, 10-16 ORCHARD STREET, 115 WESTERVELT PLACE, 119 WESTERVELT PLACE, 123 WESTERVELT PLACE & INTERIOR OF WESTERVELT PLACE AS AN AREA IN NEED OF REHABILITATION

VII. ORDINANCE FOR INTRODUCTION AND FIRST READING:

27. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER
28. ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC, CHAPTER 295 "VEHICLES AND TRAFFIC," PART 10 "RESIDENTIAL PARKING PERMITS," ARTICLE XXI "RESIDENTIAL PARKING PERMIT REQUIREMENTS"
29. ORDINANCE AMENDING CHAPTER 203 "PARKS AND PLAYGROUNDS" TO AMEND SECTION 203-4 "THIRD WARD PARK" REGARDING FISHING AT HUGHES LAKE IN ORDER TO CONFORM WITH NEW JERSEY FISH AND GAME LAW AND FACILITATE PARTICIPATION IN NEW JERSEY DEP FISH AND WILDLIFE'S SPRING TROUT STOCKING PROGRAM
30. ORDINANCE AMENDING CHAPTER 317-30B(8) "AFFORDABLE HOUSING MANDATORY SET-ASIDE"

VIII. PAYMENT OF BILLS

IX. ADMINISTRATOR'S REPORT

X. MAYOR'S REPORT

XI. ADJOURNMENT

(Next meeting of the City Council - March 17, 2026, at 7:00 p.m.)

Members of the public can view, but not participate in, the City Council meeting starting at 7:00 P.M. by using the "Zoom" online meeting platform using the following Internet link: <https://us02web.zoom.us/j/89892612341>

MEMBERS OF THE PUBLIC VIEWING VIA ZOOM WHO WOULD LIKE TO HAVE A STATEMENT INCLUDED IN THE RECORD:

Please email your prepared statement to publiccomment@cityofpassaicnj.gov by 3:00 P.M. on the day of the meeting. Please note that viewing the meeting via Zoom and submitting a written statement are not substitutes for live attendance and do not constitute official meeting participation under the Open Public Meetings Act.