1. Agenda

   Documents:

   01-AGENDA_MAY_5_2020_LINK.PDF

2. Meeting Materials

   Documents:

   PUBLIC_NOTICE_-_MAY_5_2020_CITY_COUNCIL_MEETING.PDF

City of Passaic *New Jersey*

CITY COUNCIL

https://drive.google.com/drive/folders/1uk1ms8c8vNTguSDBit3Enk71nadLp3P5?usp=sharing

REGULAR MEETING AGENDA
May 5, 2020
7:00 P.M.

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 6, 2019 SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2019-2020, SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

PLEASE BE FURTHER ADVISED DUE TO COVID-19 THIS MEETING WILL BE VIRTUAL STREAMED. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WAS PUBLISHED IN THE HERALD NEWS AND POSTED ON APRIL 27, 2020 ON THE CITY OF PASSAIC WEBSITE AT: WWW.CITYOFPASSAIC.COM (COUNCIL AGENDAS) INSTRUCTIONS ARE ALSO AVAILABLE IN THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

I. **ROLL CALL**

II. **INVOCATION**

III. **PLEDGE OF ALLEGIANCE**

IV. **MINUTES:** April 23, 2020 City Council meeting.

V. **HEARING OF CITIZENS**

In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting."

Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.

VI. **ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)**

1. **ORDINANCE NO. 2262-20** ORDINANCE AMENDING THE CITY CODE OF THE CITY OF PASSAIC, CHAPTER 295, "VEHICLES AND TRAFFIC," TO INCLUDE THE "MONROE STREET COMMERCIAL/RESIDENTIAL ZONE"

2. **ORDINANCE NO. 2263-20** ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR 135 SUMMER STREET (BLOCK 2180, LOT 27) ***(Request to be carried to the meeting of May 19, 2020)***

3. **ORDINANCE NO. 2264-20** ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR 196-200 DAYTON AVENUE (BLOCK 4059, LOTS 15, 16 AND 17) ***(Request to be carried to the meeting of May 19, 2020)***

ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.

4. Hon Hector C. Lora, Mayor, submitting the following:
   - Memorandum re: Police and Fire Departments Swearing In Arrangements

5. Passaic Municipal Court, submitting their monthly report March 2020

6. Personnel Actions- April 2020

7. New Jersey Department of Environmental Protection New Jersey Ground Water Remedial Action Permit – Termination; Site: Pantasote, Inc., A/K/A: Pantasote Polymers, Inc.; Address: 26 Jefferson Street, Passaic, Passaic County, SRP Program Interest (PI) #: 007047; Ground Water Remedial Action Permit Termination #: RAP200001;Terminates Ground Water Remedial Action Permit #: RAP16000; Effective Date of Permit Termination: April 16, 2020

8. Public Service Electric and Gas Company, submitting notice of their June 1, 2020 public meeting.

9. PT Consulting Inc., submitting correspondence re: Pantasote, Inc., 226 Jefferson Street, Passaic, NJ, NJDEP Case No. E89344; NJDEP PI#007047- Classification Exception Area/Well Restriction Area

10. New Jersey Department of Transportation, submitting correspondence regarding Fiscal year 2021 State Aid Programs.

11. Redevelopment Agency of the City of Passaic, submitting notice of their April 30, 2020 meeting.

12. New Jersey Department of Environmental Protection submitting correspondence re: Pantasote, Inc., 226 Jefferson Street, Passaic, NJ, NJDEP PI#007047- Ground Water Remedial Action.

13. North Jersey District Water Supply Commission, submitting notice and agenda of their April 22, 2020 meeting.

14. Municipal Express Liability Joint Insurance Fund, submitting their MEL Annual Report.

15. Passaic Valley Water Commission, submitting minutes of their March 11, 2020 meeting.

VII. <u>RESOLUTIONS:</u>

16. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON MAY 5, 2020 AT 5:30 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS

17. RESOLUTION AUTHORIZING THE FILING OF THE CITY OF PASSAIC'S 2020-2021 ACTION PLAN AN APPLICATION FOR FEDERAL ASSISTANCE UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT AND HOME INVESTIMENT PARTNERSHIP PROGRAMS (***Tabled from the April 23, 2020 meeting)***

18. RESOLUTION AWARDING CONTRACT FOR WINDOW AND SKYLIGHT RESTORATION MUNICIPAL COMPLEX- 330 PASSAIC STREET PASSAIC, NJ *(Awarded to Panoramic Window & Door Systems, Stockton, NJ in the amount of $ 1,231,000.00) -Tabled from the April 23, 2020 meeting*
19. RESOLUTION AWARDING CONTRACT FOR MCDANOLD'S BROOK FLOOD CONTROL PROJECT PHASE 6 CITY OF PASSAIC *(Awarded to Your Way Construction of Irvington, NJ in the amount of $ 105,112.51.)*

20. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR AND ACCEPTANCE OF THE U.S. DEPARTMENT OF JUSTICE CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING PROGRAM 2020 *(City of Passaic is eligible for $128,904.00)*

21. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR AND ACCEPTANCE OF THE NEW JERSEY DIVISION OF CRIMINAL JUSTICE SAFE AND SECURE COMMUNITIES GRANT PROGRAM 2020

22. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY STATE AND COMMUNITY HIGHWAY SAFETY GRANT 2020 (*Proposed grant amount $15,000.00)*

23. RESOLUTION AUTHORIZING AGREEMENT BETWEEN THE CITY OF PASSAIC AND MCDANIEL BROTHERS SHOWS – PULASKI PARK

24. RESOLUTION AUTHORIZING AGREEMENT BETWEEN THE CITY OF PASSAIC AND MCDANIEL BROTHERS SHOWS – THIRD WARD VETERANS MEMORIAL PARK

25. RESOLUTION AUTHORIZING AGREEMENT BETWEEN THE CITY OF PASSAIC AND MCDANIEL BROTHERS SHOWS – WILLIAM B. CRUISE VETERANS MEMORIAL SCHOOL NO. 11

26. RESOLUTION ACCEPTING FUNDING FROM THE NEW JERSEY STATE DEPARTMENT OF AGRICULTURE DIVISION OF FOOD AND NUTRITION FOR SUMMER FOOD SERVICE PROGRAM 2020 ***(2020 application in the total amount of $226,476.06)***

27. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO PURCHASE SERVERS FOR FIRE AND POLICE DEPARMENT (***Awarded to SHI International Corp. in the total amount of $ 20,095.80.)***

28. RESOLUTION AUTHORIZING THE CITY OF PASSAIC, POLICE DEPARTMENT TO ENTER INTO AN AGREEEMENT FOR SUPPORT AND MAINTENANCE OF LAWSOFT CAD/RMS AND IT SUPPORT OF COMPUTER NETWORK SERVERS, WORKSTATIONS, PRINTERS, SWITCHES, FIREWALLS, ROUTERS AND OTHER COMPUTER DEVICES AND ONLINE DATA BACKUP ***(Awarded to SHI International Corp. in the total amount of $ 51,489.48 for the contract period April 1, 2020 through April 1, 2021)***

29. RESOLUTION AUTHORIZING AGREEMENT BETWEEN THE CITY OF PASSAIC AND MILLENNIUM STRATEGIES, LLC FOR FEMA GRANTS MANAGEMENT AND PROFESSIONAL ADMINISTRATIVE CONSULTING SERVICES *(Consultant shall provide services at a blended rate of $180.00 per hour)*

30. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICTION FOR FY 2019 FIRE PREVENTION AND SAFETY GRANT PROGRAM

31. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR FY 2019 SAFER GRANT PROGRAM

32. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR FY 2020 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM - COVID-19 SUPPLEMENTAL (AFG-S)

VIII. ORDINANCE FOR INTRODUCTION AND FIRST READING:

33. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER

34. ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC, CHAPTER 151 "FORECLOSURE PROPERTIES"

IX. PAYMENT OF BILLS

X. ADMINISTRATOR'S REPORT

XI. MAYOR'S REPORT

XII. ADJOURNMENT

(Next meeting of the City Council – May 19, 2020)

JOIN MEETING LINK: https://www.facebook.com/PassaicCityHall/

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York)
AND ENTER THE MEETING ID # 823 7119 5415
For residents dialing in please be advised to
Press *6 to mute or unmute your phone
Press *9 to raise your hand and indicate you would like to speak

City of Passaic *New Jersey*

CITY OF PASSAIC

PUBLIC NOTICE
COUNCIL MEETING MAY 5, 2020

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, BE ADVISED THAT THE CITY COUNCIL OF THE CITY OF PASSAIC HAS CANCELLED THEIR WORK SESSION MEETING SCHEDULED FOR MAY 5, 2020 AT 5:30 PM IN THE COUNCIL CHAMBERS, FIRST FLOOR, 330 PASSAIC STREET, PASSAIC, NEW
JERSEY

IN ACCORDANCE WITH THE STATE OF NEW JERSEY, BY GOVERNOR PHILIP MURPHY, REGARDING COVID-19 ("CORONAVIRUS"), CITY HALL COUNCIL CHAMBERS IS CLOSED TO THE PUBLIC, THE REGULAR CITY COUNCIL MEETING WILL BE LIVE STREAMED BEGINNING AT 7:00 P.M. ON THE PASSAIC CITY OFFICIAL FACEBOOK PAGE MEMBERS OF THE PUBLIC ARE ENCOURAGE TO PARTICIPATE, VIEW AND FOLLOW ALONG AT THE FOLLOWING LINK: https://www.facebook.com/PassaicCityHall/

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PLEASE BE GUIDED ACCORDINGLY.

GARY S. SCHAER, COUNCIL PRESIDENT AMADA D. CURLING, CITY CLERK

DATE: April 27, 2020