



Passaic City Council  
June 10, 2021 Minutes

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**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
WAS CONDUCTED AS A LIVE STREAM VIA FACEBOOK  
ON TUESDAY, JUNE 10, 2021 AT 7:05 P.M.**

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Amada D. Curling, City Clerk read the following notice into record:

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 23, 2020 SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2020-2021, SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

PLEASE BE FURTHER ADVISED DUE TO COVID-19 THIS MEETING WILL BE VIRTUAL STREAMED. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WAS PUBLISHED IN THE HERALD NEWS AND POSTED ON MAY 17, 2021 ON THE CITY OF PASSAIC WEBSITE AT [www.cityofpassaic.com](http://www.cityofpassaic.com) UNDER COUNCIL AGENDAS. INSTRUCTIONS ARE ALSO AVAILABLE IN THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

ON CALL OF THE ROLL THE FOLLOWING COUNCIL MEMBERS RESPONDED:

ROLL CALL (VIA ZOOM)							
<b>AYES:</b>	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
<b>ABSENT:</b>				Patel			

ALSO PRESENT: Hector C. Lora, Mayor; Ricardo Fernandez, Business Administrator; Christian Hibinski, Esq., City Attorney

Invocation was rendered by Council Member Thania Melo, followed by the Pledge of Allegiance.

**MAYOR'S UPDATE**

Mayor Hector C. Lora updated the council and residents on the following:

- COVID statistics from March 2020 to date: 8494 tested positive for Covid-19; of those there were 309 deaths.
- Two ceremonies recognized those who have died, one at the Howe Avenue fire house and one at City Hall.
- Covid vaccine initiatives continues at walk-in locations as well as in partnership with North Hudson community action corp. Those 12 and over are eligible for vaccine.

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- Walk in vaccines available now, no appts needed. Locations are St Mary's general hospital, Wednesdays from 9am-2pm, 390 Paulison Ave, Wednesdays from 9am-2pm, indoor facility Thursdays 9am-2pm, and on Saturdays.
- Food distribution will continue on Wednesdays at 2pm at City Hall and Thursdays at 2:30 pm at 122 8th Street distribution center until end of June.
- Governor Murphy has lifted some restrictions including state of emergency executive order, but executive order banning evictions remain in effect.
- Passaic has moratorium on rent increases until August.
- On Saturday, June 12, first ever Father's Day event from 10-2, where Passaic fathers can receive new designer clothing item donated for this initiative in partnership with Secaucus mayor Donelli. Call city hall if you are unable to attend on Saturday.
- Dominican Council General for Dominican community to process paperwork and legal documentation resources related to dual U.S.-Dominican republic citizenship on Saturday, June 12 from 9am-4pm at the indoor facility.
- Mi Casa Puebla continues to provide vaccination at third street location for community.
- First EKG technician graduation from CDBG grants.
- The 2<sup>nd</sup> annual senior citizen casino trip to Atlantic city. Casino staff expressed gratitude because Passaic is the first to host an event in Atlantic City post pandemic, enabling staff to return to work after a year.
- Cinco de Mayo event with Mexico council general happened with Zaragoza statue donated by Puebla, Mexico.
- Passaic youth council participates in a community cleanup event during June and July in various parts of the city.
- Junior police academy begins in July.
- City is seeking muralists to create art throughout Passaic.
- Passaic welcomed Sandra Montañez as new superintendent of schools.

**MINUTES**

Council Meeting Minutes for May 25, 2021 were submitted for approval.

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Upon motion made by Council Member Love and seconded by Council Member Melo the aforementioned meeting minutes were approved.

ROLL CALL (VIA ZOOM)							
AYES:	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
ABSENT:				Patel			

**HEARING OF CITIZENS**

Council President Schaer opened the public portion of the Meeting with the following statement for the record:

*In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting,"*

*Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.*

**Aryeh Mack, 187 Howard Ave**

- What summer activities and concerts are planned for the parks?
- For the 2021-2022 school year, will masks be required for students?

**Bernardo Flores, 9 Rutgers Place**

- For the last few months, construction on River Drive and Van Houten Ave has caused shaking in his house. Who can he contact in the event of structural damage to his house?

**Tomlee Abraham, 285 Aycrigg Ave**

- There is a visual obstruction turning onto Aycrigg Avenue from the Carlton Towers underground parking because of cars parked illegally.

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- Can anything be done about speeding cars on Aycrigg Avenue?

After ample opportunity given and no one else responding on a motion by Council Member Love and seconded by Council Member Schwartz the public portion of the meeting was adjourned.

<b>ROLL CALL (VIA ZOOM)</b>							
<b>AYES:</b>	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
<b>ABSENT:</b>				Patel			

**ORDINANCES FOR SECOND AND FINAL READING (PUBLIC HEARING REQUIRED)**

Council President Schaer called up for the second and final reading Ordinance entitled:

**CITY OF PASSAIC  
ORDINANCE NO. 2304-21**

**AUTHORIZING A SHORT-TERM TAX EXEMPTION FOR  
PROPERTY IDENTIFIED ON THE OFFICIAL TAX MAP  
OF THE CITY OF PASSAIC AS BLOCK 3220, LOT 29  
(441-443 PAULISON AVENUE)  
PASSAIC, NEW JERSEY**

Council Member Love moved a public hearing to be held on Ordinance. Motion was seconded by Council Member Melo, So Ordered. The Council President then announced that all interested parties would be given an opportunity to be heard for or against the adoption of the Ordinance

<b>ROLL CALL (VIA ZOOM)</b>							
<b>AYES:</b>	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
<b>ABSENT:</b>				Patel			

After ample opportunity given and no one else responding, on a motion by Council Member Love and seconded by Council Member Garcia the public portion of the meeting was closed

<b>ROLL CALL (VIA ZOOM)</b>							
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<b>AYES:</b>	<b>Munk</b>	<b>Love</b>	<b>Melo</b>		<b>Schwartz</b>	<b>Garcia</b>	<b>CP Schaer</b>
<b>ABSENT:</b>				<b>Patel</b>			

Council Member Garcia moved the ordinance be adopted on second reading and final passage which motion was seconded by Council Member Love and adopted upon a call of the roll.

<b>ROLL CALL (VIA ZOOM)</b>							
<b>AYES:</b>	<b>Munk</b>	<b>Love</b>	<b>Melo</b>		<b>Schwartz</b>	<b>Garcia</b>	<b>CP Schaer</b>
<b>ABSENT:</b>				<b>Patel</b>			

**COMMUNICATIONS AND PETITIONS:**

**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.**

On a motion by Council Member Love and seconded by Council President Melo the following communications and petitions were received placed on file and approval granted

Holy Trinity, 226 Harrison Street, submitting application to hold a Religious Procession on June 6, 2021 from 5:00pm to 7:00pm starting at 209 Hope Avenue, right onto Harrison Street, onto Lexington Avenue, and ending on Hope Avenue (Contingent Upon Departmental Approvals)

St. Anthony of Pauda Church, 101-103 Myrtle Avenue, submitting the following applications:

- Procession on June 12, 2021 from 8:15pm -9:30pm. The Procession will commence on the corners of Oak Street and Myrtle Avenue travel to Gregory Avenue to Monroe Street to Myrtle Avenue ending on the corners of Oak Street and Myrtle Avenue. (Contingent Upon Departmental Approvals)
- Prayer Group on June 14, 21, & 28 of 2021 ; July 5, 12,19, & 26 of 2021; August 2, 9, 16 & 30 of 2021 from 7:30pm to 10:00pm at 101-103 Myrtle Avenue Parking Lot (Contingent Upon Departmental Approvals)
- Procession on July 16, 2021 from 8:00pm to 9:15pm. The Procession will commence on the corners of Oak Street and Myrtle Avenue travel to Gregory Avenue to Monroe Street to Myrtle Avenue ending on the corners of Oak

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Street and Myrtle Avenue. (Contingent Upon Departmental Approvals)

Brothers United Church, 60 Summer Street, submitting application to hold Outdoor Services at their Private Parking lot on:

- June 1, 2, 4, 5, 8, 10, 11, 12, 15, 17, 18, 19, 22, 24, 25, & 26 of 2021 from 7:00pm -9:00pm
- June 6, 13, 20, & 27 of 2021 from 1:00pm -12:00pm and 2:00pm -3:00pm
- July 1, 2, 3, 6, 8, 9, 10, 13, 15, 16, 17, 20, 22, 23, 24, 27, 29, 30 & 31 of 2021 from 7:00pm-9:00pm
- July 4, 11, 18, & 25 of 2021 from 10:00am -12:00pm and 2:00pm -3:00pm
- August 3, 5, 6, 7, 10, 12, 13, 14, 17, 19, 20, 21, 24, 26, 27, 28, & 31 from 7:00pm-9:00pm
- August 1, 8, 15, 22, 29 from 10:00am-12:00pm and 2:00pm - 3:00pm
- September 2, 3, 4, 7, 9, 10, 11, 14, 16, 17, 18, 21, 23, 24, 25, 28, 30 of 2021 from 7:00pm to 9:00pm
- September 5, 12, 19, & 26 of 2021 from 10:00am- 12:00pm and 2:00pm-3:00pm

Carnie P. Bragg Funeral Home, 143 Myrtle Avenue, submitting application to hold a Funeral Procession on June 5, 2021 from 9:00am - 10:00am. The Funeral Procession will commence at 143 Myrtle Avenue, traveling left to Sherman street onto Main Street, making a right towards Harrison Street onto Lakeview Avenue towards Route 20 to Mclean Boulevard, ending at the Cedar Lawn Cemetery (Contingent Upon Departmental Approvals).

<b>ROLL CALL (VIA ZOOM)</b>							
<b>AYES:</b>	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
<b>ABSENT:</b>				Patel			

**RESOLUTIONS:**

**THE FOLLOWING RESOLUTION WAS TAKEN OFF THE AGENDA**

RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON JUNE 10, 2021 AT 7:00 PM

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OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION,  
CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS

**THE FOLLOWING ITEMS WERE VOTED ON BY ONE MOTION**

On a motion by Council Member Love and seconded by Council Member Schwartz the following RESOLUTIONS WERE OFFERED FOR ADOPTION

**CITY OF PASSAIC  
RESOLUTION #21-06-129**

**RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS  
RESULTING FROM TAX COURT JUDGMENTS**

**WHEREAS**, the Tax Court of New Jersey based on judgments from a rendered decision entered on **4/30/2021** for **Block: 4117 Lot 21**, also known as **80 Central Ave, Passaic, NJ**, property owner: **78-80 CENTRAL AVE LLC**. The judgment entered reduced the assessed value on the property for tax year **2020**.

**WHEREAS**, the above-mentioned property, based on same judgments entered from the Tax Court of New Jersey, have overpaid their taxes for tax year **2020**.

**NOW THEREFORE BE IT RESOLVED**, by the City Council of the City of Passaic, that the Chief Financial Officer, be and is hereby authorized to make the following refund(s) as provided by the judgment attached hereto and for the Tax Collector to adjust her records accordingly;

<b>BLOCK/LOT</b>	<b>PROPERTY</b>	<b>OWNER</b>	<b>TAX YEAR</b>	<b>REFUND DUE</b>
4117/21	80 Central Ave.	78-80 Central Ave, LLC	2020	\$2,682.59

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**CITY OF PASSAIC  
RESOLUTION #21-06-130**

**RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS  
RESULTING FROM TAX COURT JUDGMENTS**

**WHEREAS**, the Tax Court of New Jersey based on judgments from a rendered decision entered on 4/26/2021 for Block: 4060 Lot 25, also known as 57 Highland Ave, Passaic, NJ, property owner: Oak Ridge Realty. The judgment entered reduced the assessed value on the property for tax year 2019, 2020 and 2021.

**WHEREAS**, the above-mentioned property, based on same judgments entered from the Tax Court of New Jersey, have overpaid their taxes for tax year **2019 and 2020**.

**NOW THEREFORE BE IT RESOLVED**, by the City Council of the City of Passaic, that the Chief Financial Officer, be and is hereby authorized to make the following refund(s) as provided by the judgment attached hereto and for the Tax Collector to adjust her records accordingly;

<b>BLOCK/LOT</b>	<b>PROPERTY</b>	<b>OWNER</b>	<b>TAX YEAR</b>	<b>REFUND DUE</b>
4060/25	57 Highland Ave.	Oak Ridge Realty	2019	\$10,806.71
			2020	\$10,965.41
		Total Refund:		<u>\$21,772.12</u>

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**CITY OF PASSAIC  
RESOLUTION# 21-06-131**

**RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS  
RESULTING FROM TAX COURT JUDGMENTS**

**WHEREAS**, the Tax Court of New Jersey based on judgments from a rendered decision entered on **4/26/2021** for **Block: 1131.01 Lot 24**, also known as **638 Main Ave, Passaic, NJ**, property owner: **636 Main Realty, LLC**. The judgment entered reduced the assessed value on the property for tax year **2019, 2020 and 2021**.



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**WHEREAS**, the above-mentioned property, based on same judgments entered from the Tax Court of New Jersey, have overpaid their taxes for tax year **2019 and 2020**.

**NOW THEREFORE BE IT RESOLVED**, by the City Council of the City of Passaic, that the Chief Financial Officer, be and is hereby authorized to make the following refund(s) as provided by the judgment attached hereto and for the Tax Collector to adjust her records accordingly;

<b>BLOCK/LOT</b>	<b>PROPERTY</b>	<b>OWNER</b>	<b>TAX YEAR</b>	<b>REFUND DUE</b>
1131.01/24	638 Main Ave.	636 Main Realty, LLC	2019	\$18,201.15
			2020	\$18,468.45
		Total Refund		<u>\$36,669.60</u>

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**CITY OF PASSAIC  
RESOLUTION # 21-06-132**

**RESOLUTION AWARDING CONTRACT FOR  
CDBG, AND HOME CONSULTANT**

**WHEREAS**, proposals were received by the Director of Purchasing on Wednesday, May 12, 2021 for CDBG AND HOME CONSULTANT; and

**WHEREAS**, the proposals were solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20-4 et seq; and

**WHEREAS**, a proposal was received as per the attached; and

**WHEREAS**, in addition to the attached; specifications were downloaded from the City of Passaic's website from the following vendors, none of whom submitted proposals:

EY Chicago, IL	Stone Tum New York, NY	Metric Consulting Harvey, LA	Team Clinic Solutions Covington, LA
Plexos Group Baton Rouge, LA	PS&S Cherry Hill, NJ	CME Associates Parlin, NJ	

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**WHEREAS,** it is the recommendation of Ronald VanRensalier, Director of Community Development, that the contract for CDBG AND HOME Consultant be awarded to RES Advisors, Paoli, PA as per the attached hourly rate schedule in an amount not to exceed \$50,000.00 for the period July 1, 2021 through June 30, 2022.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Passaic that the contract for CDBG AND HOME Consultant be awarded to RES Advisors, Paoli, PA as per the attached hourly rate schedule in an amount not to exceed \$ 50,000.00 for the period July 1, 2021 through June 30, 2022.

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are authorized to execute a contract for the above on a form prepared by the City Attorney.

**CERTIFICATION OF FUNDS**

Contingent upon funds for the above being available in Budget SFY 2021-2022 Home, CDBG Program and CDBG Covid 19 CARES Program.

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**CITY OF PASSAIC  
RESOLUTION NO. 21-06-133**

**RESOLUTION AWARDING CONTRACT FOR  
PRE-PACKAGED MEALS FOR  
SUMMER FOOD PROGRAM 2021**

**WHEREAS,** the Director of Purchasing received bids on Wednesday, May 5, 2021 for Pre-Packaged Meals for the Summer Food Program 2021; and

**WHEREAS,** bids were received as per the attached summary:

**WHEREAS,** in addition to the above, specifications were downloaded from the City's website, none of whom submitted bids:

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Kosher Experience Clifton, NJ	The Maramont Corporation Brooklyn, NY	Sodexo North Plainfield, NJ
Preferred Meals Berkely, IL	Maschio's Food Services Chester, NJ	

**WHEREAS**, it is the recommendation of Sam Beeler, Director of Human Services, that the lowest responsible, responsive bidder, Nu-Way Concessionaires, Kearny, NJ be awarded the contract in the estimated amount of \$113,675.75 to be paid by the State of New Jersey, Department of Education, Bureau of Child Nutrition;

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Passaic that the bid for Pre-packaged Meals for the Summer Food Program 2021 be awarded to Nu-Way Concessionaires, Kearny, NJ in the estimated amount of \$113,675.75.

**CERTIFICATION OF FUNDS**

Contingent upon award of grant funds for the above are available from the State of New Jersey Department of Education, Bureau of Child Nutrition- Account #G-02-40-021-SFD-029.

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**CITY OF PASSAIC  
RESOLUTION NO.21-06-134**

**RESOLUTION AWARDING CONTRACT FOR  
HOMEOWNER HOUSING REHABILITATION SERVICES**

**WHEREAS**, a proposal was received by the Director of Purchasing on Wednesday, May 12, 2021 for Homeowner Housing Rehabilitation Services; and

**WHEREAS**, the proposals were solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20-4 et seq; and

**WHEREAS**, a proposal was received as per the attached; and

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**WHEREAS,** in addition to the above, proposals were downloaded from the City of Passaic's website from the following vendors, none of whom submitted proposals; and

Steins Management  
Passaic, NJ

BGI Resources  
Cherry Hill, NJ

Novis Living  
Teaneck, NJ

**WHEREAS,** it is the recommendation of Ronald VanRensalier, Director of Community Development, that the contract for Homeowner Housing Rehabilitation Services be awarded to Community Grants Planning & Housing of Cranbury, NJ in the hourly rate of \$117.00/hr. in an amount not to exceed \$35,000.00 for the period July 1, 2021 to June 30, 2022.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Passaic that the contract for Homeowner Housing Rehabilitation Services be awarded to Community Grants Planning & Housing of Cranbury, NJ in the hourly rate of \$117.00/hr. in an amount not to exceed \$35,000.00 for the period July 1, 2021 to June 30, 2022.

**BE IT FURTHER RESOLVED** that the Mayor and the City Clerk are authorized to execute a contract for the above, on a form approved by City Attorney.

**CERTIFICATION OF FUNDS**

Contingent upon funds for the above being available in Budget SFY 2021-2022 Home Program.

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**CITY OF PASSAIC  
RESOLUTION #21-06-135**

**RESOLUTION AUTHORIZING A CONTRACT  
WITH SAL ELECTRIC FOR  
ELECTRICAL SERVICES TIME & MATERIAL**

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**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
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**WHEREAS**, the City of Passaic wishes to enter into a contract with Sal Electric of Jersey City, NJ for Electrical Services Time & Material offered under the Bergen County Cooperative Contract #19-21; and

**WHEREAS, N.J.S.A. 40A:11-11** authorizes the purchase of any materials, supplies or equipment under Cooperative Pricing System entered on behalf of the City and Property in the Department of the Treasury without the necessity for public bidding; and

**WHEREAS**, it is the recommendation of Doris Dudek, the Director of Purchasing that the contract for Electrical Services Time and Material offered under Bergen County Cooperative Contract #19-21 be awarded to Sal Electric as follows:

Standard Hourly Rates		Premium Hourly Rates	
Journeyman	\$ 91.76/hr.	Journeyman	\$137.64/hr.
Foreman	\$107.37/hr.	Foreman	\$161.05/hr.

**WHEREAS**, the contract is for a one (1) year period from May 15, 2021 to May 14, 2022 in an amount not to exceed \$65,000.00.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Passaic that a contract be awarded to Sal Electric of Jersey City, NJ in the amount not to exceed \$65,000.00.

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are authorized to execute a contract for the above on a form approved by City Attorney.

**CERTIFICATION OF FUNDS**

Funds for the above are available in Building and Grounds Contractual Account #1-01-26-310-000-029. Funds for the subsequent budget year is available, providing that the budget is approved by the governing body.

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CITY OF PASSAIC  
RESOLUTION NO.21-06-136

RESOLUTION AUTHORIZING THE ACCPETANCE OF ADDITIONAL AWARD  
FOR STATION HOUSE ADJUSTMENT PROGRAM 2021

**WHEREAS**, the City of Passaic Police Department has previously been awarded funds from the Station House Adjustment Program being offered through the Passaic County Youth Services Commission ("Program") and has now been approved for additional funding for Calendar Year 2021; and

**WHEREAS**, the additional award amount for the Program for the Passaic Police Department under the Family Court Grant for Calendar Year 2021 is three thousand, nine hundred seventy-nine dollars (\$3,979.00); and

**WHEREAS**, funds shall be used to have officers trained as American Heart Association CPR instructors and to purchase the required training aids and materials to CPR certify youth and officers; and

**WHEREAS**, funds are retroactive from January 1, 2021 and end on December 31, 2021 contingent upon availability of Family Court funding and compliance with all contracted conditions; and

**WHEREAS**, it is the desire of the City of Passaic Police Department to accept the maximum additional award amount being offered under this Program.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Passaic that the Passaic Police Department is hereby authorized to accept the additional grant award in the amount of \$3,979.00 from the Passaic County Youth Services Commission for the Station House Adjustment Program subject to the terms and conditions set forth in the Grant Agreement; and

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**BE IT FURTHER RESOLVED** that the Mayor, City Clerk and Police Department are hereby authorized to execute any other documents and/or undertake any other such action necessary to effectuate receipt of these funds.

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**CITY OF PASSAIC  
RESOLUTION #21-06-137**

**RESOLUTION AWARDING CONTRACT FOR  
COMMUNITY DEVELOPMENT ATTORNEY  
CITY OF PASSAIC**

**WHEREAS**, proposals were received by the Director of Purchasing on Wednesday, May 12, 2021 for Community Development Attorney; and

**WHEREAS**, the proposals were solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4 et.seq; and

**WHEREAS**, a proposal was received as per the attached; and

**WHEREAS**, in addition to the attached, specifications were downloaded from the City of Passaic's website by the following vendors, none of whom submitted proposals:

Enterprise Pals, Olathe, KS

**WHEREAS**, it is the recommendation of Ronald VanRensalier, Director of Community Development that the contract for Community Development Attorney be awarded to Matthew Priore, Clifton, NJ in the amount of \$150.00/hour with a total amount not to exceed \$35,000.00 for the fiscal year July 1, 2021 through June 30, 2022.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Passaic that the contract for Community Development

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Attorney be awarded to Matthew Priore, Clifton, NJ in the amount of \$150.00/hour with a total amount not to exceed \$35,000.00 for the fiscal year July 1, 2021 through June 30, 2022.

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are authorized to execute a contract for the above on a form prepared by the City Attorney.

**CERTIFICATION OF FUNDS**

Contingent upon funds for the above being available in Budget SFY 2021-2022 Home Program

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**CITY OF PASSAIC  
RESOLUTION NO. 21-06-138**

**RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR AND  
ACCEPTANCE OF THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS  
NEIGHBORHOOD PRESERVATION PROGRAM YEAR 2 IMPLEMENTATION  
GRANT AWARD**

**WHEREAS**, the City of Passaic has previously received a grant award from the Neighborhood Preservation Program ("NPP") being offered through the New Jersey Department of Community Affairs ("DCA") in the amount of \$125,000.00 for the period ending June 30, 2021; and

**WHEREAS**, the City of Passaic has worked with the Passaic Enterprise Zone Development Corporation ("PEZDC") as a sub-grantee regarding this initial grant in order to meet certain aspects surrounding the grant process; and

**WHEREAS**, the City of Passaic has successfully deployed the grant funds awarded from the initial grant; and

**WHEREAS**, the DCA has advised the City of Passaic that a Year 2 Grant may be available in an amount up to \$125,000.00



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to implement the DCA-approved Year 2 Implementation Plan for the period of July 1, 2021 through June 30, 2022; and

**WHEREAS**, the purpose of this Program is to bolster economic development by improving neighborhoods that qualify for assistance that have been affected by COVID-19; and

**WHEREAS**, the City of Passaic wishes to submit an application for and subsequently accept any Neighborhood Preservation Program Year 2 Implementation Grant Award being offered through the New Jersey Department of Community Affairs ("Program"); and

**WHEREAS**, the City of Passaic recognizes that the DCA may offer a lesser or greater award than the \$125,000.00 being sought under this application.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Passaic that the City of Passaic is hereby authorized to submit an application for the New Jersey Department of Community Affairs Neighborhood Preservation Program Year 2 Implementation Grant subject to the terms and conditions set forth in the grant guidance and thereafter accept all awarded funds and technical assistance; and

**BE IT FURTHER RESOLVED** that the City of Passaic is hereby authorized to expend all awarded funds pursuant to the Grant Agreement; and

**BE IT FURTHER RESOLVED** that the Mayor, City Clerk and Business Administrator are hereby authorized and directed to execute any documents, inclusive of the subsequent Grant Agreement, and/or undertake any and all such actions necessary to effectuate the purpose of this Resolution.

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PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
WAS CONDUCTED AS A LIVE STREAM VIA FACEBOOK

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CITY OF PASSAIC  
RESOLUTION NO.21-06-139

RESOLUTION AUTHORIZING CITY OF PASSAIC  
TO ENTER INTO 2021 SUMMER YOUTH WORKSITE AGREEMENT  
WITH PASSAIC COUNTY WORKFORCE DEVELOPMENT CENTER

**WHEREAS**, the Passaic County Workforce Development Center ("PCWDC") is operating the 2021 Workforce Investment Act ("WIA") summer youth program designed to provide basic skills, remediation, vocational exploration and education opportunities for eligible Passaic County youth ages sixteen (16) to twenty-one (21); and

**WHEREAS**, the City of Passaic wishes to enter into the attached Work Site Agreement with the PCWDC governing the City's participation in the 2021 summer youth program; and

**WHEREAS**, the City of Passaic and PCWDC mutually agree to be subject to the terms and conditions of the Work Site Agreement attached hereto; and

**WHEREAS**, the attached Work Site Agreement shall be valid from July 6, 2021 through August 20, 2021.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Passaic that the City of Passaic is hereby authorized to enter into the attached Work Site Agreement for the Passaic County Workforce Development Center's 2021 summer youth program; and

**BE IT FURTHER RESOLVED**, that the Mayor, City Clerk, and Personnel Office are hereby authorized and directed to undertake any and all other necessary actions to effectuate the City's participation in this program.

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PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
WAS CONDUCTED AS A LIVE STREAM VIA FACEBOOK

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CITY OF PASSAIC  
RESOLUTION NO.21-06-140

RESOLUTION AUTHORIZING SHARED SERVICES AGREEMENT  
BETWEEN THE CITY OF PASSAIC AND COUNTY OF PASSAIC FOR  
THE PURPOSE OF PROVIDING SENIOR TRANSPORTATION SERVICES  
TO THE ELDERLY AND RESIDENTS WITH DISABILITIES 2021

**WHEREAS**, the City of Passaic ("City") is desirous of utilizing the County of Passaic's ("County") Para-Transit vehicles for the purpose of providing transportation services to the elderly and residents with disabilities of the City of Passaic; and

**WHEREAS**, the City and County wish to enter into the attached Shared Services Agreement ("Agreement") for the utilization of such vehicles pursuant to N.J.S.A. 40:8A-1, et. seq.; and

**WHEREAS**, under such Agreement, the County agrees to make three (3) vehicles available to the City for the period of January 1, 2021 through December 31, 2021 and also agrees to pay the City a sum not to exceed \$60,402.00 for reimbursement of costs incurred by the City in hiring and maintaining drivers for such vehicles; and

**WHEREAS**, the City, in exchange for the use of such vehicles, agrees to maintain the level of services that existed on or about December 31, 2005 and to provide all non-emergency medical transportation for its senior and handicapped citizens; and

**WHEREAS**, the City and County have set forth their intentions within the Agreement attached hereto and mutually agree to be subject to the terms and conditions therein.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Passaic that the City of Passaic is hereby authorized to enter into the attached Shared Services Agreement with the County of Passaic for the use of three (3) Para-Transit vehicles by the City of Passaic for the period of January 1, 2021 through December 31, 2021 subject to the terms and conditions thereof; and

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**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
WAS CONDUCTED AS A LIVE STREAM VIA FACEBOOK**

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**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are hereby authorized to execute the Shared Services Agreement attached hereto; and

**BE IT FURTHER RESOLVED** that a copy of this Resolution and a copy of the executed Shared Services Agreement shall be forwarded to the County of Passaic; and

**BE IT FURTHER RESOLVED** that a copy of this Resolution and a copy of the executed Shared Services Agreement shall be forwarded to the Division of Local Government Services pursuant to N.J.S.A. 40A:65-4.

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**CITY OF PASSAIC  
RESOLUTION NO. 21-06-141**

**RESOLUTION AUTHORIZING AGREEMENT BETWEEN  
THE CITY OF PASSAIC AND THE CITY OF PATERSON DEPARTMENT  
OF HEALTH AND HUMAN SERVICES, DIVISION OF HEALTH FOR  
TUBERCULOSIS CONTROL SERVICES 2021**

**WHEREAS**, the City of Passaic , having an office at 330 Passaic Street, Passaic, New Jersey, 07055 ("Passaic"), wishes to enter into an Agreement for the furnishing of Tuberculosis Control Services of a technical and professional nature ("Agreement") with the City of Paterson, Department of Health and Human Services, Division of Health, 176 Broadway, Paterson ,New Jersey 07505 ("Paterson") pursuant to N.J.S.A. 26:3A2-1 et seq., N.J.S.A. 40A:65-1 et seq., and N.J.A.C. 8:57-5; and

**WHEREAS**, public health services are administered in the City of Passaic by the City Council through an Advisory Board of Health or Health Authority as prescribed by NJ.S.A. 26:3-1; and

**WHEREAS**, the duration of this Agreement shall be from January 1, 2021 through December 31, 2021; and

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**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
WAS CONDUCTED AS A LIVE STREAM VIA FACEBOOK**

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**WHEREAS**, Paterson , as the recipient of a grant from the New Jersey Department of Health to provide tuberculosis control services to the County of Passaic shall provide tuberculosis control services to the City of Passaic subject to the terms and conditions of the Agreement attached hereto.

**NOW, THEREFORE, BE IT RESOLVED**, by the City of Passaic that the City of Passaic is hereby authorized to enter into the attached Agreement with the City of Paterson Department of Health and Human Services, Division of Health subject to the terms and conditions thereof; and

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are hereby authorized to execute the Agreement attached hereto; and

**BE IT FURTHER RESOLVED** that copies of this Resolution and a copy of the executed Agreement shall be forwarded to the City of Paterson , Department of Health and Human Services, Division of Health.

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**CITY OF PASSAIC  
RESOLUTION NO. 21-06-142**

**RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ACCEPT THE  
TRANSFER OF AN EXCESS RIGHT-OF-WAY OWNED BY THE COUNTY OF  
PASSAIC BETWEEN LOT 26 AND LOT 28 IN BLOCK 1136 IN THE CITY  
OF PASSAIC**

**WHEREAS**, after the reconfiguration of Route 21 and the associated ramps by the New Jersey Department of Transportation ("NJDOT"), a section of NJDOT property along River Drive in the City of Passaic was transferred to the County of Passaic by way of a Quit Claim Deed; and

**WHEREAS**, the County of Passaic ("County") now owns an excess Right-of-Way along River Drive (County Roadway) between the Route 21 overpass bridge and the River Drive/Main

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**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
WAS CONDUCTED AS A LIVE STREAM VIA FACEBOOK**

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Avenue/Gregory Avenue intersection in the City of Passaic ("City") consisting of 8,182 square feet (0.188) acres between Lot 26 and Lot 28 in Block 1136 ("subject property"), more particularly defined in the Tax Maps and metes and bounds description attached hereto; and

**WHEREAS**, Local Land Use Law, specifically N.J.S.A. 40A:12-13.3, states that notwithstanding any provisions of law to the contrary, when any governing body of a county determines that all or any part of a tract of land, with or without improvements, owned by the county is not then needed for county purposes, it may, by resolution or ordinance, as appropriate, authorize a private sale and conveyance of the same, or any part thereof, to a municipality in the county without compliance with any other law governing disposal of lands by counties, for a consideration which may be nominal, and containing a limitation that such lands or buildings shall be used only for public purposes of such municipality, and that if said lands or buildings are not used in accordance with said limitation, title thereto shall revert to the county without any entry or reentry made thereon on behalf of such county; and

**WHEREAS**, should the City be transferred the subject property from the County, the property would then be transferred by the City to an adjacent property owner for use in a redevelopment project the owner is contemplating; and

**WHEREAS**, under these circumstances, the County Commissioner (formerly "Freeholder") Committee for Public Works and Buildings and Grounds at its May 1, 2019 meeting reviewed the matter and recommended that the County indicate its willingness to transfer this excess Right-of-Way to the City; and

**WHEREAS**, on May 28, 2019, the Board of County Commissioners (formerly "Board of Chosen Freeholders") adopted Resolution #R20190482 to effectuate this transfer of the subject property to the City; and

**WHEREAS**, the County shall be compensated a nominal amount from the City for the transfer of the subject property.

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**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
WAS CONDUCTED AS A LIVE STREAM VIA FACEBOOK**

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**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Passaic that the City of Passaic is hereby authorized to accept the transfer of the subject property from the County of Passaic via Deed to be used in the manner consistent with all representations; and

**BE IT FURTHER RESOLVED** that the Mayor, City Clerk and City Attorney are hereby authorized and directed to execute any documents and/or undertake any and all such actions necessary to effectuate the purpose of this Resolution; and

**BE IT FURTHER RESOLVED** that a copy of this Resolution shall be forwarded to the County of Passaic.

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**CITY OF PASSAIC  
RESOLUTION NO. 21-06-143**

**RESOLUTION AUTHORIZING AGREEMENT BETWEEN THE CITY OF PASSAIC  
AND MCDANIEL BROTHERS SHOWS - PULASKI PARK 2021**

**WHEREAS**, the City of Passaic, having an office at 330 Passaic Street, Passaic, New Jersey, 07055 ("City"), wishes to enter into an Agreement with McDaniel Brothers, Inc. d/b/a McDaniel Brothers Shows, having a principal place of business at P.O. Box 293, Lodi, New Jersey 07644 ("McDaniel"), for furnishing and providing amusements, concessions and rides for a carnival or fair ("Agreement"); and

**WHEREAS**, McDaniel is in the business of providing amusements, concessions and rides to individuals or organizations for purposes of fundraising or profit; and

**WHEREAS**, the carnival or fair shall be held at Pulaski Park, 4<sup>th</sup> Street, Passaic, New Jersey 07055 ("fairgrounds"); and

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**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
WAS CONDUCTED AS A LIVE STREAM VIA FACEBOOK**

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**WHEREAS**, the amusements, concessions and rides shall be furnished by McDaniel upon the fairgrounds for the period of June 30 – July 4, 2021 (rain date July 5), during the hours set forth in the Agreement; and

**WHEREAS**, the City and McDaniel have set forth their intentions within the attached Agreement and mutually agree to the terms therein.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Passaic that the City of Passaic is hereby authorized to enter into the attached Agreement with McDaniel Brothers, Inc. d/b/a McDaniel Brothers Shows subject to the terms and conditions thereof; and

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are hereby authorized to execute the Agreement attached hereto; and

**BE IT FURTHER RESOLVED** that copies of this Resolution and a copy of the executed Agreement shall be forwarded to McDaniel Brothers, Inc. d/b/a McDaniel Brothers Shows.

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**CITY OF PASSAIC  
RESOLUTION NO.21-06-144**

**RESOLUTION AUTHORIZING AGREEMENT BETWEEN THE CITY OF PASSAIC  
AND MCDANIEL BROTHERS SHOWS – THIRD WARD VETERANS MEMORIAL  
PARK 2021**

**WHEREAS**, the City of Passaic, having an office at 330 Passaic Street, Passaic, New Jersey, 07055 ("City"), wishes to enter into an Agreement with McDaniel Brothers, Inc. d/b/a McDaniel Brothers Shows, having a principal place of business at P.O. Box 293, Lodi, New Jersey 07644 ("McDaniel"), for furnishing and providing amusements, concessions and rides for a carnival or fair ("Agreement"); and



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**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
WAS CONDUCTED AS A LIVE STREAM VIA FACEBOOK**

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**WHEREAS**, McDaniel is in the business of providing amusements, concessions and rides to individuals or organizations for purposes of fundraising or profit; and

**WHEREAS**, the carnival or fair shall be held at Third Ward Veterans Memorial Park, 332 Passaic Avenue, Passaic, New Jersey 07055 ("fairgrounds"); and

**WHEREAS**, the amusements, concessions and rides shall be furnished by McDaniel upon the fairgrounds for the period of September 8-12, 2021, during the hours set forth in the Agreement; and

**WHEREAS**, the City and McDaniel have set forth their intentions within the attached Agreement and mutually agree to the terms therein.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Passaic that the City of Passaic is hereby authorized to enter into the attached Agreement with McDaniel Brothers, Inc. d/b/a McDaniel Brothers Shows subject to the terms and conditions thereof; and

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are hereby authorized to execute the Agreement attached hereto; and

**BE IT FURTHER RESOLVED** that copies of this Resolution and a copy of the executed Agreement shall be forwarded to McDaniel Brothers, Inc. d/b/a McDaniel Brothers Shows.

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**CITY OF PASSAIC  
RESOLUTION NO. 21-06-145**

**RESOLUTION AUTHORIZING AGREEMENT BETWEEN  
THE CITY OF PASSAIC AND MCDANIEL BROTHERS SHOWS -  
WILLIAM B. CRUISE VETERANS MEMORIAL SCHOOL NO. 11 2021**

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**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
WAS CONDUCTED AS A LIVE STREAM VIA FACEBOOK**

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**WHEREAS**, the City of Passaic, having an office at 330 Passaic Street, Passaic, New Jersey, 07055 ("City"), wishes to enter into an Agreement with McDaniel Brothers, Inc. d/b/a McDaniel Brothers Shows, having a principal place of business at P.O. Box 293, Lodi, New Jersey 07644 ("McDaniel"), for furnishing and providing amusements, concessions and rides for a carnival or fair ("Agreement"); and

**WHEREAS**, McDaniel is in the business of providing amusements, concessions and rides to individuals or organizations for purposes of fundraising or profit; and

**WHEREAS**, the carnival or fair shall be held at William B. Cruise Veterans Memorial School No. 11, 390 Gregory Avenue, Passaic, New Jersey 07055 ("fairgrounds"); and

**WHEREAS**, the amusements, concessions and rides shall be furnished by McDaniel upon the fairgrounds for the period of August 18-22, 2021 during the hours set forth in the Agreement; and

**WHEREAS**, the City and McDaniel have set forth their intentions within the attached Agreement and mutually agree to the terms therein.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Passaic that the City of Passaic is hereby authorized to enter into the attached Agreement with McDaniel Brothers, Inc. d/b/a McDaniel Brothers Shows subject to the terms and conditions thereof; and

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are hereby authorized to execute the Agreement attached hereto; and

**BE IT FURTHER RESOLVED** that copies of this Resolution and a copy of the executed Agreement shall be forwarded to McDaniel Brothers, Inc. d/b/a McDaniel Brothers Shows.

<b>ROLL CALL (VIA ZOOM)</b>
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**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
WAS CONDUCTED AS A LIVE STREAM VIA FACEBOOK**

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<b>AYES:</b>	<b>Munk</b>	<b>Love</b>	<b>Melo</b>		<b>Schwartz</b>	<b>Garcia</b>	<b>CP Schaer</b>
<b>ABSENT:</b>				<b>Patel</b>			

**ORDINANCE FOR INTRODUCTION AND FIRST READING:**

Council President Schaer read said Ordinance by title.

**CITY OF PASSAIC  
ORDINANCE #2305-21**

**ORDINANCE APPROPRIATING \$388,792 AVAILABLE IN THE CITY OF  
PASSAIC'S GENERAL CAPITAL FUND, RESERVE FOR ROADS AND SEWER,  
TO PROVIDE FOR VARIOUS ROAD, SEWER, CURB AND PARKING LOT  
IMPROVEMENTS THROUGHOUT THE CITY**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PASSAIC**  
(not less than two-thirds of all members thereof affirmatively  
concurring) AS FOLLOWS:

Section 1. \$388,792 is available in the General Capital Fund, Reserve for Roads and Sewer, of the City of Passaic, a municipal corporation of the State of New Jersey (the "City") to provide for various road, sewer, curb and parking lot improvements throughout the City, including all work and materials necessary therefor or incidental thereto.

Section 2. The capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith.

Section 3. This ordinance shall take effect 10 days after the first publication thereof after final adoption.

Council Member Garcia moved the Ordinance be approved on first reading. Motion was seconded by Council Member Melo the public hearing be held on June 22, 2021.

<b>ROLL CALL (VIA ZOOM)</b>
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**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
WAS CONDUCTED AS A LIVE STREAM VIA FACEBOOK**

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<b>AYES:</b>	<b>Munk</b>	<b>Love</b>	<b>Melo</b>		<b>Schwartz</b>	<b>Garcia</b>	<b>CP Schaer</b>
<b>ABSENT:</b>				<b>Patel</b>			

**PAYMENT OF BILLS**

On a motion by and seconded by Council Member Garcia and Council Member Love, the PAYMENT OF BILLS was accepted and approved.

<b>ROLL CALL (VIA ZOOM)</b>							
<b>AYES:</b>	<b>Munk</b>	<b>Love</b>	<b>Melo</b>		<b>Schwartz</b>	<b>Garcia</b>	<b>CP Schaer</b>
<b>ABSENT:</b>				<b>Patel</b>			

**ADMINISTRATOR'S REPORT**

- Construction developers are aware that their insurance in jeopardy if they are not in compliance with city rules.

Madison Street has been completely repaved. Road improvements starting on South, Federal, Terhune, Summer and other Passaic streets. Plans under way for improvement of other roads and for Passaic parking spaces.

**MAYOR'S REPORT**

- He commends the road improvements on Madison.
- Carlton Towers now has a bus stop after assistance from Sono and the Business Administrator.
- Tree have been planted at Third ward park.

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**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
WAS CONDUCTED AS A LIVE STREAM VIA FACEBOOK**

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**ADJOURNMENT**

There being no further business to come before the Council on a motion by Council Member Love and seconded by Council Member Schwartz the meeting was adjourned at 8:11 p.m.

<b>ROLL CALL (VIA ZOOM)</b>							
<b>AYES:</b>	<b>Munk</b>	<b>Love</b>	<b>Melo</b>		<b>Schwartz</b>	<b>Garcia</b>	<b>CP Schaer</b>
<b>ABSENT:</b>				<b>Patel</b>			

**ATTEST:**

**APPROVED:**

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Amada D. Curling,  
City Clerk

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Gary S. Schaer,  
Council President