

Calibrating Unit

New Standard Solution Report

Equipment Alcotest 7110 MKIII-C Serial No.: ARXA-0031
Location: PASSAIC CITY POLICE
Calibration File No.: 02209 Calib. Date: 12/02/2021 Calib. No.: 00040
Certification File No.: 02210 Cert. Date: 12/02/2021 Cert. No.: 00031
Linearity File No.: 02211 Lin. Date: 12/02/2021 Lin. No.: 00031
Solution File No.: 02254 Soln. Date: 04/11/2022 Soln. No.: 00370
Sequential File No.: 02254 File Date: 04/11/2022

Calibrating Unit: WET Model No.: CU-34 Serial No.: DDXB S3-0110
Control Solution %: 0.100% Expires: 09/01/2023
Solution Control Lot: 21360 Bottle No.: 1013

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	15:27D		
Control 1 EC	0.099%	15:27D	34.0°C	*** TEST PASSED ***
Control 1 IR	0.099%	15:27D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	15:28D		
Control 2 EC	0.097%	15:29D	34.0°C	*** TEST PASSED ***
Control 2 IR	0.096%	15:29D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	15:29D		
Control 3 EC	0.096%	15:30D	34.0°C	*** TEST PASSED ***
Control 3 IR	0.097%	15:30D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	15:31D		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

Changed By:

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature: P.O. [Signature]

364

Badge No.: 364

Date: 04/11/2022

DEPARTMENT OF
Law and Public Safety
 This is to certify that

Gregory Tenderenda
Passaic City

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF

THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C

A SETHOD TO DETERMINE INTOXICATION,
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August

TWO THOUSAND AND Twenty

[Signature]

 COMJENEL
 NEW JERSEY STATE POLICE

[Signature]

 ATTORNEY GENERAL
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013-2/14/2013

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	<u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2.	<u>9-1-20</u>	<u>MORRIS COPA</u>	<i>[Signature]</i>
3.	<u>2-5-17</u>	<u>WAYNE</u>	<i>[Signature]</i>
4.			
5.			
6.			
7.			
8.			
9.			

S.P. 293B (Rev. 01/18)