

Calibrating Unit New Standard Solution Report

Equipment Alcotest 7110 MKIII-C Serial No.: ARXA-0031
Location: PASSAIC CITY POLICE
Calibration File No.: 02259 Calib. Date: 04/20/2022 Calib. No.: 00041
Certification File No.: 02260 Cert. Date: 04/20/2022 Cert. No.: 00032
Linearity File No.: 02261 Lin. Date: 04/20/2022 Lin. No.: 00032
Solution File No.: 02291 Soln. Date: 05/27/2022 Soln. No.: 00374
Sequential File No.: 02291 File Date: 05/27/2022

Calibrating Unit: WET Model No.: CU-34 Serial No.: DDXB S3-111
Control Solution %: 0.100% Expires: 09/01/2023
Solution Control Lot: 21360 Bottle No.: 1218

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	14:49D		
Control 1 EC	0.100%	14:49D	34.0°C	*** TEST PASSED ***
Control 1 IR	0.099%	14:49D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	14:50D		
Control 2 EC	0.099%	14:50D	34.0°C	*** TEST PASSED ***
Control 2 IR	0.098%	14:50D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	14:51D		
Control 3 EC	0.099%	14:52D	34.0°C	*** TEST PASSED ***
Control 3 IR	0.098%	14:52D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	14:52D		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

Changed By:

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature: T.O. Tenderenda 364

Badge No.: 364

Date: 05/27/2022

DEPARTMENT OF
Law and Public Safety
 This is to certify that

Gregory Tenderenda
Passaic City

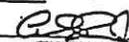
IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142C4

THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C

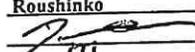
A METHOD TO DETERMINE INTOXICATION.
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August

TWO THOUSAND AND Twenty

 COLONEL
 NEW JERSEY STATE POLICE


 ATTORNEY GENERAL
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013- 2/14/2013

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	<u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2.	<u>9-11-20</u>	<u>MARLBOROUGH</u>	
3.	<u>2-3-22</u>	<u>WAYNE</u>	
4.			
5.			
6.			
7.			
8.			
9.			