

Calibrating Unit

New Standard Solution Report

22-54932

Equipment Alcotest 7110 MKIII-C Serial No.: ARXA-0031
Location: PASSAIC CITY POLICE
Calibration File No.: 02259 Calib. Date: 04/20/2022 Calib. No.: 00041
Certification File No.: 02260 Cert. Date: 04/20/2022 Cert. No.: 00032
Linearity File No.: 02261 Lin. Date: 04/20/2022 Lin. No.: 00032
Solution File No.: 02324 Soln. Date: 07/29/2022 Soln. No.: 00377
Sequential File No.: 02324 File Date: 07/29/2022

Calibrating Unit: WET Model No.: CU-34 Serial No.: DDXB S3-111
Control Solution %: 0.100% Expires: 09/01/2023
Solution Control Lot: 21360 Bottle No.: 0854

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	08:33D		
Control 1 EC	0.099%	08:34D	34.0°C	*** TEST PASSED ***
Control 1 IR	0.098%	08:34D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	08:34D		
Control 2 EC	0.097%	08:35D	34.0°C	*** TEST PASSED ***
Control 2 IR	0.096%	08:35D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	08:36D		
Control 3 EC	0.096%	08:36D	34.0°C	*** TEST PASSED ***
Control 3 IR	0.095%	08:36D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	08:37D		

All tests within acceptable tolerance.

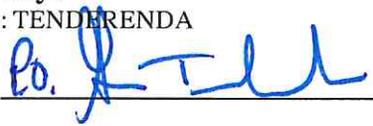
On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

Changed By:

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature: 

Badge No.: 364

Date: 07/29/2022

DEPARTMENT OF
Law and Public Safety
 This is to certify that

Gregory Tenderenda

Passaic City

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142.04

THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C

AS A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August

TWO THOUSAND AND Twenty

[Signature]
 COLONEL
 NEW JERSEY STATE POLICE

[Signature]
 ATTORNEY GENERAL
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013-2/14/2013

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	<u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2.	<u>9-11-20</u>	<u>Mt. Pleasant</u>	<i>[Signature]</i>
3.	<u>2-3-22</u>	<u>WAYNE</u>	<i>[Signature]</i>
4.			
5.			
6.			
7.			
8.			
9.			

S.P. 2938 (Rev. 01/18)