

# Calibrating Unit

## New Standard Solution Report

<b>Equipment</b>	Alcotest 7110 MKIII-C	Serial No.: ARXA-0031
Location:	PASSAIC CITY POLICE	
Calibration File No.:	02330	Calib. Date: 08/24/2022
Certification File No.:	02331	Calib. No.: 00042
Linearity File No.:	02332	Cert. Date: 08/24/2022
Solution File No.:	02337	Cert. No.: 00033
Sequential File No.:	02337	Lin. Date: 08/24/2022
		Lin. No.: 00033
		Soln. Date: 09/03/2022
		Soln. No.: 00379
		File Date: 09/03/2022
Calibrating Unit:	WET	Model No.: CU-34
Control Solution %:	0.100%	Serial No.: DDXB S3-111
Solution Control Lot:	21360	Expires: 09/01/2023
		Bottle No.: 1107

Function	Result %BAC	Time HH:MM	Temperature Simulator (°C)	Comment(s) or Error(s)
Ambient Air Blank	0.000%	09:39D		
Control 1 EC	0.097%	09:40D	34.0°C	*** TEST PASSED ***
Control 1 IR	0.099%	09:40D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	09:40D		
Control 2 EC	0.097%	09:41D	34.0°C	*** TEST PASSED ***
Control 2 IR	0.099%	09:41D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	09:42D		
Control 3 EC	0.098%	09:42D	34.0°C	*** TEST PASSED ***
Control 3 IR	0.100%	09:42D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	09:43D		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

**Changed By:**

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature: PO [Handwritten Signature] #364

Badge No.: 364

Date: 09/03/2022

DEPARTMENT OF  
*Law and Public Safety*  
 This is to certify that

**Gregory Tenderenda**  
**Passaic City**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
 THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C  
 A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August  
 TWO THOUSAND AND Twenty

*[Signature]*  
 COLONEL  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013- 2/14/2013

DATE	Refresher Course PLACE	INSTRUCTOR
1. <u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2. <u>9-11-20</u>	<u>Morris County</u>	<i>[Signature]</i>
3. <u>9-3-22</u>	<u>WAYNE</u>	<i>[Signature]</i>
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____

S.P. 293B (Rev. 01/16)