

# Calibrating Unit New Standard Solution Report

<b>Equipment</b>	Alcotest 7110 MKIII-C	Serial No.: ARXA-0031
Location:	PASSAIC CITY POLICE	
Calibration File No.:	02330	Calib. Date: 08/24/2022
Certification File No.:	02331	Calib. No.: 00042
Linearity File No.:	02332	Cert. Date: 08/24/2022
Solution File No.:	02347	Cert. No.: 00033
Sequential File No.:	02347	Lin. Date: 08/24/2022
		Lin. No.: 00033
		Soln. Date: 09/21/2022
		Soln. No.: 00381
		File Date: 09/21/2022
Calibrating Unit:	WET	Model No.: CU-34
Control Solution %:	0.100%	Serial No.: DDXB S3-111
Solution Control Lot:	21360	Expires: 09/01/2023
		Bottle No.: 1217

Function	Result %BAC	Time HH:MM	Temperature Simulator (°C)	Comment(s) or Error(s)
Ambient Air Blank	0.000%	15:43D		
Control 1 EC	0.098%	15:43D	34.0°C	*** TEST PASSED ***
Control 1 IR	0.099%	15:43D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	15:44D		
Control 2 EC	0.096%	15:45D	34.0°C	*** TEST PASSED ***
Control 2 IR	0.096%	15:45D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	15:45D		
Control 3 EC	0.096%	15:46D	34.0°C	*** TEST PASSED ***
Control 3 IR	0.096%	15:46D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	15:47D		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

**Changed By:**

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature: \_\_\_\_\_



364

Badge No.: 364

Date: 09/21/2022

DEPARTMENT OF  
*Law and Public Safety*  
 This is to certify that

**Gregory Tenderenda**

**Passaic City**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF

TITLE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C

A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August

TWO THOUSAND AND Twenty

*[Signature]*  
 COLONEL  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013-2/14/2013

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	<u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2.	<u>9-11-20</u>	<u>MONTICELLO</u>	<i>[Signature]</i>
3.	<u>2-3-22</u>	<u>WAYNE</u>	<i>[Signature]</i>
4.			
5.			
6.			
7.			
8.			
9.			

S.P. 2938 (Rev. 01/18)