

# Calibrating Unit New Standard Solution Report

**Equipment** Alcotest 7110 MKIII-C Serial No.: ARXA-0031  
Location: PASSAIC CITY POLICE  
Calibration File No.: 02330 Calib. Date: 08/24/2022 Calib. No.: 00042  
Certification File No.: 02331 Cert. Date: 08/24/2022 Cert. No.: 00033  
Linearity File No.: 02332 Lin. Date: 08/24/2022 Lin. No.: 00033  
Solution File No.: 02366 Soln. Date: 11/20/2022 Soln. No.: 00385  
Sequential File No.: 02366 File Date: 11/20/2022

Calibrating Unit: WET Model No.: CU-34 Serial No.: DDXB S3-111  
Control Solution %: 0.100% Expires: 09/01/2023  
Solution Control Lot: 21360 Bottle No.: 1269

Function	Result %BAC	Time HH:MM	Temperature Simulator (°C)	Comment(s) or Error(s)
Ambient Air Blank	0.000%	13:47S		
Control 1 EC	0.095%	13:48S	34.0°C	*** TEST PASSED ***
Control 1 IR	0.098%	13:48S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	13:49S		
Control 2 EC	0.096%	13:49S	34.0°C	*** TEST PASSED ***
Control 2 IR	0.098%	13:49S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	13:50S		
Control 3 EC	0.096%	13:51S	34.0°C	*** TEST PASSED ***
Control 3 IR	0.098%	13:51S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	13:51S		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

**Changed By:**

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature: \_\_\_\_\_

Badge No.: 364

Date: 11/20/2022

DEPARTMENT OF  
*Law and Public Safety*  
 This is to certify that

Gregory Tenderenda

Passaic City

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF

THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C

A METHOD TO DETERMINE INTOXICATION, GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August

TWO THOUSAND AND Twenty

[Signature]  
 COLONEL  
 NEW JERSEY STATE POLICE

[Signature]  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013- 2/14/2013

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	<u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2.	<u>9-11-20</u>	<u>M.P.S. COPA</u>	<u>[Signature]</u>
3.	<u>2-3-22</u>	<u>WAYNE</u>	<u>[Signature]</u>
4.			
5.			
6.			
7.			
8.			
9.			

S.P. 293B (Rev. 01/18)