

Calibrating Unit

New Standard Solution Report

Equipment	Alcotest 7110 MKIII-C	Serial No.:	ARXA-0031
Location:	PASSAIC CITY POLICE		
Calibration File No.:	02330	Calib. Date:	08/24/2022
Certification File No.:	02331	Cert. Date:	08/24/2022
Linearity File No.:	02332	Lin. Date:	08/24/2022
Solution File No.:	02377	Soln. Date:	12/19/2022
Sequential File No.:	02377	File Date:	12/19/2022
Calibrating Unit:	WET	Model No.:	CU-34
Control Solution %:	0.100%	Serial No.:	DDXB S3-111
Solution Control Lot:	21360	Expires:	09/01/2023
		Bottle No.:	1342

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	12:54S		
Control 1 EC	0.100%	12:54S	34.0°C	*** TEST PASSED ***
Control 1 IR	0.100%	12:54S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	12:55S		
Control 2 EC	0.098%	12:56S	34.0°C	*** TEST PASSED ***
Control 2 IR	0.098%	12:56S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	12:56S		
Control 3 EC	0.096%	12:57S	34.0°C	*** TEST PASSED ***
Control 3 IR	0.097%	12:57S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	12:58S		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

Changed By: 

Last Name: TENDERENDA First Name: GREGORY MI: -

Signature: _____ Badge No.: 364 Date: 12/19/2022

DEPARTMENT OF
Traffic and Public Safety
 This is to certify that
Gregory Tenderenda

Passaic City

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142.04

THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C

A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August

TWO THOUSAND AND Twenty

[Signature]
 COLONEL
 NEW JERSEY STATE POLICE

[Signature]
 ATTORNEY GENERAL
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013- 2/14/2013

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	<u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2.	<u>9-11-20</u>	<u>Morris County</u>	<i>[Signature]</i>
3.	<u>9-22-22</u>	<u>WAYNE</u>	<i>[Signature]</i>
4.			
5.			
6.			
7.			
8.			
9.			

S.P. 293B (Rev. 01/18)