

Calibrating Unit

New Standard Solution Report

Equipment	Alcotest 7110 MKIII-C	Serial No.: ARXA-0031
Location:	PASSAIC CITY POLICE	
Calibration File No.:	02330	Calib. Date: 08/24/2022
Certification File No.:	02331	Calib. No.: 00042
Linearity File No.:	02332	Cert. Date: 08/24/2022
Solution File No.:	02385	Cert. No.: 00033
Sequential File No.:	02385	Lin. Date: 08/24/2022
		Lin. No.: 00033
		Soln. Date: 12/25/2022
		Soln. No.: 00387
		File Date: 12/25/2022
Calibrating Unit:	WET	Model No.: CU-34
Control Solution %:	0.100%	Serial No.: DDXB S3-111
Solution Control Lot:	21360	Expires: 09/01/2023
		Bottle No.: 1012

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	08:03S		
Control 1 EC	0.096%	08:03S	34.0°C	*** TEST PASSED ***
Control 1 IR	0.097%	08:03S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	08:04S		
Control 2 EC	0.095%	08:05S	34.0°C	*** TEST PASSED ***
Control 2 IR	0.096%	08:05S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	08:06S		
Control 3 EC	0.094%	08:06S	34.0°C	CONTROL TEST FAILED
Control 3 IR	0.097%	08:06S	34.0°C	CONTROL TEST FAILED
Ambient Air Blank	0.000%	08:07S		

Test results are not within acceptable range.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

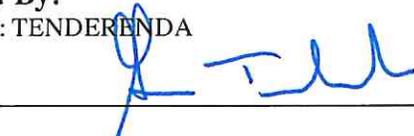
Changed By:

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature: _____



Badge No.: 364

Date: 12/25/2022

DEPARTMENT OF
Law and Public Safety
 This is to certify that

Gregory Tenderenda

Passaic City

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF

TITLE LAWS OF 1964 IN THE OPERATION OF THE Alcotest 7110 MKIII-C

A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August

TWO THOUSAND AND Twenty

[Signature]
 COLONEL
 NEW JERSEY STATE POLICE

[Signature]
 ATTORNEY GENERAL
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013-2/14/2013

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	<u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2.	<u>9-11-20</u>	<u>Morris County</u>	<i>[Signature]</i>
3.	<u>2-3-22</u>	<u>WAYNE</u>	<i>[Signature]</i>
4.			
5.			
6.			
7.			
8.			
9.			

S.P. 2938 (Rev. 01/18)