

Calibrating Unit

New Standard Solution Report

Equipment Alcotest 7110 MKIII-C Serial No.: ARXA-0031
Location: PASSAIC CITY POLICE
Calibration File No.: 02330 Calib. Date: 08/24/2022 Calib. No.: 00042
Certification File No.: 02331 Cert. Date: 08/24/2022 Cert. No.: 00033
Linearity File No.: 02332 Lin. Date: 08/24/2022 Lin. No.: 00033
Solution File No.: 02395 Soln. Date: 01/01/2023 Soln. No.: 00394
Sequential File No.: 02395 File Date: 01/01/2023

Calibrating Unit: WET Model No.: CU-34 Serial No.: DDXB S3-111
Control Solution %: 0.100% Expires: 05/09/2024
Solution Control Lot: 22160 Bottle No.: 1372

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	03:40S		
Control 1 EC	0.097%	03:41S	34.0°C	*** TEST PASSED ***
Control 1 IR	0.098%	03:41S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	03:42S		
Control 2 EC	0.097%	03:42S	34.0°C	*** TEST PASSED ***
Control 2 IR	0.099%	03:42S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	03:43S		
Control 3 EC	0.097%	03:44S	34.0°C	*** TEST PASSED ***
Control 3 IR	0.098%	03:44S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	03:45S		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

Changed By:

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature: P.O. Hill #364

Badge No.: 364

Date: 01/01/2023

DEPARTMENT OF
Law and Public Safety
 This is to certify that

Gregory Tenderenda

Passaic City

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF
 THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C
 A METHOD TO DETERMINE INTOXICATION.
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August
 TWO THOUSAND AND Twenty

[Signature]
 COLONEL
 NEW JERSEY STATE POLICE

[Signature]
 ATTORNEY GENERAL
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013- 2/14/2013

DATE	Refresher Course PLACE	INSTRUCTOR
1. <u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2. <u>9-11-20</u>	<u>MBS/SCOPA</u>	<i>[Signature]</i>
3. <u>2-3-22</u>	<u>WAYNE</u>	<i>[Signature]</i>
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____

S.P. 293B (Rev. 01/18)