

Calibrating Unit New Standard Solution Report

Equipment Alcotest 7110 MKIII-C Serial No.: ARXA-0031
Location: PASSAIC CITY POLICE
Calibration File No.: 02209 Calib. Date: 12/02/2021 Calib. No.: 00040
Certification File No.: 02210 Cert. Date: 12/02/2021 Cert. No.: 00031
Linearity File No.: 02211 Lin. Date: 12/02/2021 Lin. No.: 00031
Solution File No.: 02221 Soln. Date: 01/04/2022 Soln. No.: 00363
Sequential File No.: 02221 File Date: 01/04/2022

Calibrating Unit: WET Model No.: CU-34 Serial No.: DDXB S3-0110
Control Solution %: 0.100% Expires: 03/17/2023
Solution Control Lot: 21090 Bottle No.: 1063

Function	Result %BAC	Time HH:MM	Temperature Simulator (°C)	Comment(s) or Error(s)
Ambient Air Blank	0.000%	14:18S		
Control 1 EC	0.097%	14:19S	34.0°C	*** TEST PASSED ***
Control 1 IR	0.098%	14:19S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	14:20S		
Control 2 EC	0.096%	14:20S	34.0°C	*** TEST PASSED ***
Control 2 IR	0.098%	14:20S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	14:21S		
Control 3 EC	0.097%	14:22S	34.0°C	*** TEST PASSED ***
Control 3 IR	0.097%	14:22S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	14:23S		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

Changed By:

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature: _____



Badge No.: 364

Date: 01/04/2022

DEPARTMENT OF
Law and Public Safety
 This is to certify that

Gregory Tenderenda
Passaic City

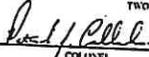
IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF

THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C

A BRETHING TO DETERMINE INTOXICATION.

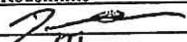
GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August

TWO THOUSAND AND Twenty


 DANIEL J. P. [unclear]
 NEW JERSEY STATE POLICE


 ATTORNEY GENERAL
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013- 2/14/2013

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	<u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2.	<u>9-11-20</u>	<u>MORRIS COPIA</u>	
3.	<u>9-3-22</u>	<u>WAYNE</u>	
4.			
5.			
6.			
7.			
8.			
9.			

S.P. 293B (Rev. 01/10)