

# Calibrating Unit

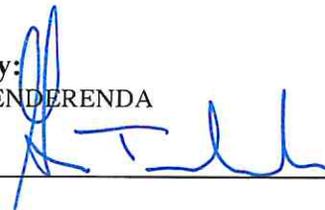
## New Standard Solution Report

<b>Equipment</b>	Alcotest 7110 MKIII-C	Serial No.:	ARXA-0031
Location:	PASSAIC CITY POLICE		
Calibration File No.:	02209	Calib. Date:	12/02/2021
Certification File No.:	02210	Cert. Date:	12/02/2021
Linearity File No.:	02211	Lin. Date:	12/02/2021
Solution File No.:	02237	Soln. Date:	02/07/2022
Sequential File No.:	02237	File Date:	02/07/2022
Calibrating Unit:	WET	Model No.:	CU-34
Control Solution %:	0.100%	Serial No.:	DDXB S3-0110
Solution Control Lot:	21360	Expires:	09/01/2023
		Bottle No.:	0958

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	13:27S		
Control 1 EC	0.099%	13:27S	34.0°C	*** TEST PASSED ***
Control 1 IR	0.099%	13:27S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	13:28S		
Control 2 EC	0.097%	13:29S	34.0°C	*** TEST PASSED ***
Control 2 IR	0.099%	13:29S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	13:30S		
Control 3 EC	0.098%	13:30S	34.0°C	*** TEST PASSED ***
Control 3 IR	0.098%	13:30S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	13:31S		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

**Changed By:** 

Last Name: TENDERENDA      First Name: GREGORY      MI: -

Signature: \_\_\_\_\_ 364      Badge No.: 364

Date: 02/07/2022

DEPARTMENT OF  
*Law and Public Safety*  
 This is to certify that

**Gregory Tenderenda**  
**Passaic City**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF

THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C

A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August

TWO THOUSAND AND Twenty

*[Signature]*  
 COLONEL  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013- 2/14/2013

DATE	Refresher Course PLACE	INSTRUCTOR
1. <u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2. <u>9-11-20</u>	<u>MORRIS COPA</u>	<i>[Signature]</i>
3. <u>2-5-22</u>	<u>WAYNE</u>	<i>[Signature]</i>
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____

S.P. 293B (Rev. 01/18)