

Calibrating Unit New Standard Solution Report

Equipment Alcotest 7110 MKIII-C Serial No.: ARXA-0031
Location: PASSAIC CITY POLICE
Calibration File No.: 02407 Calib. Date: 02/07/2023 Calib. No.: 00043
Certification File No.: 02408 Cert. Date: 02/07/2023 Cert. No.: 00034
Linearity File No.: 02409 Lin. Date: 02/07/2023 Lin. No.: 00034
Solution File No.: 02429 Soln. Date: 03/20/2023 Soln. No.: 00399
Sequential File No.: 02429 File Date: 03/20/2023

Calibrating Unit: WET Model No.: CU-34 Serial No.: DDXB S3-0110
Control Solution %: 0.100% Expires: 05/09/2024
Solution Control Lot: 22160 Bottle No.: 1130

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	09:10S		
Control 1 EC	0.096%	09:11S	34.0°C	*** TEST PASSED ***
Control 1 IR	0.097%	09:11S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	09:11S		
Control 2 EC	0.092%	09:12S	34.0°C	CONTROL TEST FAILED
Control 2 IR	0.093%	09:12S	34.0°C	CONTROL TEST FAILED
Ambient Air Blank	0.000%	09:13S		
Control 3 EC	0.093%	09:13S	34.0°C	CONTROL TEST FAILED
Control 3 IR	0.092%	09:13S	34.0°C	CONTROL TEST FAILED
Ambient Air Blank	0.000%	09:14S		

Test results are not within acceptable range.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

Changed By:

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature: P.O. [Signature] 364

Badge No.: 364

Date: 03/20/2023

DEPARTMENT OF
Law and Public Safety
 This is to certify that

Gregory Tenderenda
Passaic City

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BALANCE ANALYSES PURSUANT TO CHAPTER 142 OF
 THE LAWS OF 1964 IN THE OPERATION OF THE Alcotest 7110 MKIII-C
 A METHOD TO DETERMINE INTOXICATION.
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August
TWO THOUSAND AND Twenty

[Signature]
 J. P. ...
 ATTORNEY GENERAL
 NEW JERSEY STATE POLICE

[Signature]
 ATTORNEY GENERAL
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013- 2/14/2013

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	7/31/2018	M.C.P.A.	Roushinko
2.	9-11-20	Mt. B. CO. PA	<i>[Signature]</i>
3.	2-3-12	WAYNE	<i>[Signature]</i>
4.			
5.			
6.			
7.			
8.			
9.			