

Calibrating Unit

New Standard Solution Report

Equipment	Alcotest 7110 MKIII-C	Serial No.: ARXA-0031
Location:	PASSAIC CITY POLICE	
Calibration File No.:	02407	Calib. Date: 02/07/2023
Certification File No.:	02408	Calib. No.: 00043
Linearity File No.:	02409	Cert. Date: 02/07/2023
Solution File No.:	02431	Cert. No.: 00034
Sequential File No.:	02431	Lin. Date: 02/07/2023
		Lin. No.: 00034
		Soln. Date: 03/20/2023
		Soln. No.: 00401
		File Date: 03/20/2023
Calibrating Unit:	WET	Model No.: CU-34
Control Solution %:	0.100%	Serial No.: DDXB S3-0110
Solution Control Lot:	22160	Expires: 05/09/2024
		Bottle No.: 1125

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	13:11S		
Control 1 EC	0.098%	13:11S	34.0°C	*** TEST PASSED ***
Control 1 IR	0.098%	13:11S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	13:12S		
Control 2 EC	0.097%	13:13S	34.0°C	*** TEST PASSED ***
Control 2 IR	0.100%	13:13S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	13:14S		
Control 3 EC	0.096%	13:14S	34.0°C	*** TEST PASSED ***
Control 3 IR	0.098%	13:14S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	13:15S		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

Changed By:

Last Name: TENDERENDIA First Name: GREGORY

MI: -

Signature: FO. [Handwritten Signature] 364

Badge No.: 364

Date: 03/20/2023

DEPARTMENT OF
Public and Public Safety
 This is to certify that

Gregory Tenderenda
Passaic City

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL DRUG ANALYSIS PURSUANT TO CHAPTER 172 OF
 THE LAWS OF THE STATE OF NEW JERSEY IN THE OPERATION OF THE Alcotest 7110 MKIII-C
 A METHOD TO OBTAIN INFORMATION,
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August
 TWO THOUSAND AND Twenty

[Signature]

 COUNSEL
 NEW JERSEY STATE POLICE

[Signature]

 ATTORNEY GENERAL
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013- 2/14/2013

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	<u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2.	<u>9-11-20</u>	<u>MONTICELLO</u>	<i>[Signature]</i>
3.	<u>2-5-22</u>	<u>WAYNE</u>	<i>[Signature]</i>
4.			
5.			
6.			
7.			
8.			
9.			

S.P. 2928 (Rev. 01/10)