

# Calibrating Unit New Standard Solution Report

<b>Equipment</b>	Alcotest 7110 MKIII-C	Serial No.: ARXA-0031
Location:	PASSAIC CITY POLICE	
Calibration File No.:	02407	Calib. Date: 02/07/2023
Certification File No.:	02408	Calib. No.: 00043
Linearity File No.:	02409	Cert. Date: 02/07/2023
Solution File No.:	02443	Cert. No.: 00034
Sequential File No.:	02443	Lin. Date: 02/07/2023
		Lin. No.: 00034
		Soln. Date: 05/04/2023
		Soln. No.: 00404
		File Date: 05/04/2023
Calibrating Unit:	WET	Model No.: CU-34
Control Solution %:	0.100%	Serial No.: DDXB S3-0110
Solution Control Lot:	22160	Expires: 05/09/2024
		Bottle No.: 1348

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	11:08D		
Control 1 EC	0.095%	11:09D	34.0°C	*** TEST PASSED ***
Control 1 IR	0.095%	11:09D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	11:10D		
Control 2 EC	0.094%	11:10D	34.0°C	CONTROL TEST FAILED
Control 2 IR	0.094%	11:10D	34.0°C	CONTROL TEST FAILED
Ambient Air Blank	0.000%	11:11D		
Control 3 EC	0.094%	11:12D	34.0°C	CONTROL TEST FAILED
Control 3 IR	0.095%	11:12D	34.0°C	CONTROL TEST FAILED
Ambient Air Blank	0.000%	11:12D		

Test results are not within acceptable range.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

**Changed By:**

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature: \_\_\_\_\_

Badge No.: 364

Date: 05/04/2023

DEPARTMENT OF  
*Law and Public Safety*  
 This is to certify that

**Gregory Tenderenda**  
**Passaic City**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
 TITLE 17 OF 19A IN THE OPERATION OF THE Alcotest 7110 MKIII-C  
 A METHOD TO DETERMINE INTOXICATION.  
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August  
 TWO THOUSAND AND Twenty

*[Signature]*  
 COLONEL  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013-2/14/2013

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	<u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2.	<u>9-11-20</u>	<u>MARSH COPPA</u>	<i>[Signature]</i>
3.	<u>2-3-22</u>	<u>WAYNE</u>	<i>[Signature]</i>
4.			
5.			
6.			
7.			
8.			
9.			