

# Calibrating Unit New Standard Solution Report

**Equipment** Alcotest 7110 MKIII-C Serial No.: ARXA-0031  
Location: PASSAIC CITY POLICE  
Calibration File No.: 02407 Calib. Date: 02/07/2023 Calib. No.: 00043  
Certification File No.: 02408 Cert. Date: 02/07/2023 Cert. No.: 00034  
Linearity File No.: 02409 Lin. Date: 02/07/2023 Lin. No.: 00034  
Solution File No.: 02445 Soln. Date: 05/04/2023 Soln. No.: 00406  
Sequential File No.: 02445 File Date: 05/04/2023

Calibrating Unit: WET Model No.: CU-34 Serial No.: DDXB S3-0110  
Control Solution %: 0.100% Expires: 05/09/2024  
Solution Control Lot: 22160 Bottle No.: 1465

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	16:36D		
Control 1 EC	0.098%	16:37D	34.0°C	*** TEST PASSED ***
Control 1 IR	0.099%	16:37D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	16:38D		
Control 2 EC	0.098%	16:38D	34.0°C	*** TEST PASSED ***
Control 2 IR	0.099%	16:38D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	16:39D		
Control 3 EC	0.099%	16:40D	34.0°C	*** TEST PASSED ***
Control 3 IR	0.099%	16:40D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	16:40D		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

## Changed By:

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature:  364

Badge No.: 364

Date: 05/04/2023

DEPARTMENT OF  
*Law and Public Safety*  
 This is to certify that

Gregory Tenderenda

Passaic City

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF

THE LAWS OF 1946 IN THE OPERATION OF THE Alcotest 7110 MKIII-C

A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August

TWO THOUSAND AND Twenty

[Signature]  
 COLONEL  
 NEW JERSEY STATE POLICE

[Signature]  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013-2/14/2013

DATE	Refresher Course PLACE	INSTRUCTOR
1. <u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2. <u>9-11-20</u>	<u>Morris County</u>	<u>[Signature]</u>
3. <u>2-3-22</u>	<u>WAYNE</u>	<u>[Signature]</u>
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____

S.P. 2932 (Rev. 01/18)