

Calibrating Unit

New Standard Solution Report

Equipment	Alcotest 7110 MKIII-C	Serial No.: ARXA-0031
Location:	PASSAIC CITY POLICE	
Calibration File No.:	02407	Calib. Date: 02/07/2023
Certification File No.:	02408	Calib. No.: 00043
Linearity File No.:	02409	Cert. Date: 02/07/2023
Solution File No.:	02453	Cert. No.: 00034
Sequential File No.:	02453	Lin. Date: 02/07/2023
		Lin. No.: 00034
		Soln. Date: 05/20/2023
		Soln. No.: 00407
		File Date: 05/20/2023
Calibrating Unit:	WET	Model No.: CU-34
Control Solution %:	0.100%	Serial No.: DDXB S3-0110
Solution Control Lot:	22160	Expires: 05/09/2024
		Bottle No.: 0983

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	21:00D		
Control 1 EC	0.096%	21:00D	34.0°C	*** TEST PASSED ***
Control 1 IR	0.096%	21:00D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	21:01D		
Control 2 EC	0.095%	21:01D	34.0°C	*** TEST PASSED ***
Control 2 IR	0.096%	21:01D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	21:02D		
Control 3 EC	0.095%	21:03D	34.0°C	*** TEST PASSED ***
Control 3 IR	0.098%	21:03D	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	21:04D		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

Changed By:

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature: _____

Badge No.: 364

Date: 05/20/2023

DEPARTMENT OF
Law and Public Safety
 This is to certify that

Gregory Tenderenda
Passaic City

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BAGATHANALYSES PURSUANT TO CHAPTER 142 (4)
 THE LAWS OF THE STATE OF NEW JERSEY, BY THE USE OF THE METHOD OF OPERATION OF THE Alcotest 7110 MKIII-C
 A METHOD TO DETERMINE INTOXICATION.
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August
 TWO THOUSAND AND Twenty

[Signature]
 CLERK
 NEW JERSEY STATE POLICE

[Signature]
 ATTORNEY GENERAL
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013-2/14/2013

DATE	Refresher Course PLACE	INSTRUCTOR
1. <u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2. <u>9-11-20</u>	<u>MORRIS COPA</u>	<i>[Signature]</i>
3. <u>2-3-11</u>	<u>WAYNE</u>	<i>[Signature]</i>
4.		
5.		
6.		
7.		
8.		
9.		