

Calibrating Unit

New Standard Solution Report

Equipment	Alcotest 7110 MKIII-C	Serial No.: ARXA-0031
Location:	PASSAIC CITY POLICE	
Calibration File No.:	02407	Calib. Date: 02/07/2023
Certification File No.:	02408	Cert. No.: 00043
Linearity File No.:	02409	Lin. Date: 02/07/2023
Solution File No.:	02457	Cert. No.: 00034
Sequential File No.:	02457	Lin. No.: 00034
		Soln. Date: 05/29/2023
		Soln. No.: 00409
		File Date: 05/29/2023
Calibrating Unit:	WET	Model No.: CU-34
Control Solution %:	0.100%	Serial No.: DDXB S3-0110
Solution Control Lot:	22160	Expires: 05/09/2024
		Bottle No.: 1471

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	11:38D		
Control 1 EC	0.096%	11:39D	33.9°C	*** TEST PASSED ***
Control 1 IR	0.096%	11:39D	33.9°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	11:40D		
Control 2 EC	0.095%	11:40D	33.9°C	*** TEST PASSED ***
Control 2 IR	0.095%	11:40D	33.9°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	11:41D		
Control 3 EC	0.095%	11:42D	33.9°C	*** TEST PASSED ***
Control 3 IR	0.096%	11:42D	33.9°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	11:42D		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

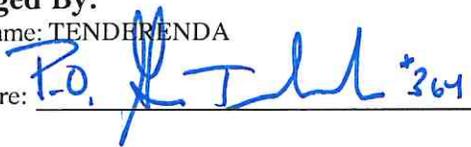
Changed By:

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature: _____



Badge No.: 364

Date: 05/29/2023

DEPARTMENT OF
Law and Public Safety
 This is to certify that

Gregory Tenderenda
Passaic City

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF
 THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C
 A METHOD TO DETERMINE INTOXICATION.
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 3rd DAY OF August
 TWO THOUSAND AND Twenty

[Signature]
 COLONEL
 NEW JERSEY STATE POLICE

[Signature]
 ATTORNEY GENERAL
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013- 2/14/2013

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	<u>7/31/2018</u>	<u>M.C.P.A.</u>	<u>Roushinko</u>
2.	<u>9-11-20</u>	<u>MORRIS COUNTY</u>	<i>[Signature]</i>
3.	<u>2-5-22</u>	<u>WAYNE</u>	<i>[Signature]</i>
4.			
5.			
6.			
7.			
8.			
9.			