

Calibrating Unit

New Standard Solution Report

Equipment	Alcotest 7110 MKIII-C	Serial No.: ARXA-0031
Location:	PASSAIC CITY POLICE	
Calibration File No.:	02465	Calib. Date: 01/19/2024
Certification File No.:	02466	Calib. No.: 00046
Linearity File No.:	02467	Cert. Date: 01/19/2024
Solution File No.:	02476	Cert. No.: 00035
Sequential File No.:	02476	Lin. Date: 01/19/2024
		Lin. No.: 00035
		Soln. Date: 02/12/2024
		Soln. No.: 00416
		File Date: 02/12/2024
Calibrating Unit:	WET	Model No.: CU-34
Control Solution %:	0.100%	Serial No.: DDXB S3-111
Solution Control Lot:	22160	Expires: 05/09/2024
		Bottle No.: 1346

Function	Result	Time	Temperature	Comment(s)
	%BAC	HH:MM	Simulator (°C)	or Error(s)
Ambient Air Blank	0.000%	09:36S		
Control 1 EC	0.098%	09:36S	33.9°C	*** TEST PASSED ***
Control 1 IR	0.101%	09:36S	33.9°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	09:37S		
Control 2 EC	0.097%	09:38S	34.0°C	*** TEST PASSED ***
Control 2 IR	0.100%	09:38S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	09:38S		
Control 3 EC	0.097%	09:39S	34.0°C	*** TEST PASSED ***
Control 3 IR	0.099%	09:39S	34.0°C	*** TEST PASSED ***
Ambient Air Blank	0.000%	09:40S		

All tests within acceptable tolerance.

On this date, I installed the above indicated "NEW SOLUTION" in accordance with Alcotest 7110 operator training and procedures established by the (NJSP) Chief Forensic Scientist.

Changed By:

Last Name: TENDERENDA

First Name: GREGORY

MI: -

Signature: PO. [Handwritten Signature] *364

Badge No.: 364

Date: 02/12/2024

DEPARTMENT OF
Law and Public Safety
 This is to certify that
Gregory Tenderenda

Passaic City

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF

THE LAWS OF 1966 IN THE OPERATION OF THE **Alcotest 7110 MKIII-C**

A METHOD TO DETERMINE INTOXICATION,
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS **3rd** DAY OF **August**

TWO THOUSAND AND **Twenty**

[Signature]
 COLONEL
 NEW JERSEY STATE POLICE

[Signature]
 ATTORNEY GENERAL
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 2/11/2013- 2/14/2013

DATE	Refresher Course PLACE	INSTRUCTOR
1. 7/31/2018	M.C.P.A.	Roushinko
2. 9-11-20	WYOMING CO PA	<i>[Signature]</i>
3. 9-5-22	WAYNE	<i>[Signature]</i>
4.		
5.		
6.		
7.		
8.		
9.		

S.P. 293B (Rev. 01/18)